



CONSOLATA SHRINE
THIRD SUNDAY OF EASTER
19TH APRIL 2026



FIRST READING Acts 2:14.22-23

A reading from the Acts of the Apostles

[On the day of Pentecost,)
Peter; standing with the eleven,
lifted up his voice and said, men
of Judea and all who dwell in
Jerusalem, let this be known to
you and give ear to my words.

“Jesus of Nazareth, a man
attested to you by God with
mighty works and wonders and
signs which God did through
Him in your midst, as you
yourselves know this Jesus,
delivered up according to the
definite plan and foreknowledge
of God, you crucified and killed
by the hands of lawless men.

But God raised Him up, having
loosed the pangs of death,
because it was not possible for
Him to be held by it. For David
says concerning Him, ‘I saw the

Lord always before me, for He is at my right hand that I may not be shaken;
therefore, my heart was glad, and my tongue rejoiced; moreover, my flesh will
dwell in hope. For you will not abandon my soul to hades, nor let your Holy one
see corruption. You have made known to me the ways of life; you will make me
full of gladness with your presence.”

“Brethren, I may say to you confidently of the patriarch David that he both died
and was buried, and his tomb is with us to this day. Being therefore a prophet,
and knowing that God had sworn with an oath to him that he should set one of
his descendants upon his throne, he foresaw and spoke of the resurrection of the
Christ, that he was not abandoned to hades, nor did His flesh see corruption.
This Jesus God raised up, and of that we are all witnesses. Being therefore
exalted at the right hand of God, and having received from the Father the
promise of the Holy Spirit, He has poured out this which you see and hear.”



The word of the Lord.

RESPONSORIAL PSALM

Psalm 16:1-2a, 5, 7-11 (R 11a)

R/ lord, you will show me the path of life.

Or: Alleluia

Preserve me, o God, for in you I take refuge.
I say to the Lord, "you are my lord"
O Lord, it is you who are my portion and cup;
You yourself who secure my lot. **R/**

I will bless the Lord who gives me counsel,
Who even at night directs my heart,
I keep the Lord before me always;
With him at my right hand, I shall not be moved. **R/**

And so, my heart rejoices, my soul is glad;
Even my flesh shall rest in hope.
For you will not abandon my soul to hell,
Nor let your holy one see corruption. **R/**

You will show me the path of life,
The fullness of joy in your presence,
At your right hand, bliss forever. **R/**

SECOND READING

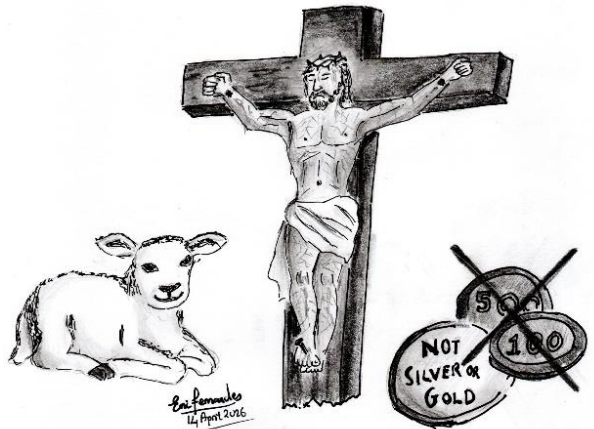
1 Peter 1:17-21

*"You were ransomed with the precious blood of Christ,
Like that of a lamb without blemish".*

A reading from the first Letter of Saint Peter

Beloved:

If you invoke as Father Him
who judges each one
impartially according to his
deeds, conduct yourselves
with fear throughout the
time of your exile.
You know that you were
ransomed from the futile
ways inherited from your
fathers, not with perishable
things such as silver or gold,
but with the precious blood
of Christ, like that of a lamb
without blemish or spot.



He was destined before the foundation of the world but he was manifest at the end of the times for your sake.
Through him you have confidence in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

The word of the Lord.

ALLELUIA

Luke 24:13-35

V/ Alleluia. R/ Alleluia.

V/ Lord Jesus, open the scriptures to us;
Make our hearts burn with love when you speak to us.

R/ Alleluia.

GOSPEL

Luke 24:13-35

"They recognized him in the breaking of the bread."

*** A reading from the holy Gospel according to Luke**

That very day (the first day of the week) two of the disciples of Jesus were going to a village named Emmaus, About seven miles from Jerusalem, And talking with each other about all these things that had happened. While they were talking and discussing together, Jesus Himself drew near and went with them.



But their eyes were kept from recognizing Him.

And He said to them,

“ what is this conversation

Which you are holding with each other as you walk?”

And they stood still, looking sad

Then one of them, named Cleophas, answered Him,

“are you the only visitor to Jerusalem who does not know the things that have happened there in these days?”

And He said to them, what things?”

And they said to Him, ‘concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered Him up to be condemned to death, and crucified him.

But we had hoped that He was the one to redeem Israel.
Yes, and besides all this, it is now the third day since this happened.
Moreover, some women of our company amazed us.
They were at the tomb early in the morning and did not find His body;
And they came back saying that they had even seen a vision of Angels, who said
that He was alive.
Some of those who were with us went to the tomb, and found it just as the
women had said; but Him they did not see.”
And He said to them, ‘o foolish men, and slow of heart to believe all that the
prophets have spoken!
Was is not necessary that the Christ should suffer these things and enter into His
glory?’”
And beginning with Moses and all the Prophets, he interpreted to them in all the
scriptures the things concerning Himself.
So, they drew near to the village to which they were going.
He appeared to be going further, but they constrained Him saying.
Stay with us, for it is toward evening and the day is now far spend.
So, He went in to stay with them.
When He was at the table with them, He took the bread and blessed and broke it,
and gave it to them.
And their eyes were opened and they recognized Him;
And He vanished out of their sight.
They said to each other,
‘Did not our hearts burn within us while He talked to us on the road, while He
opened to us the Scriptures?’”
And they rose that the same hour and returned to Jerusalem;
And they found the eleven gathered together and those who were with them,
who said, “The Lord has risen indeed, and has appeared to Simon!”
Then they told what had happened on the road, and how He was known to them
in the breaking of the bread.

The Gospel of the Lord.

Announcements

1. The pastoral team, invites us to return our Lenten sacrifices and Easter Donations in the blue offertory boxes or at the parish office during the week.
2. The Consolata Charismatic prayer group will animate the Rosary on Saturday 25th April, after the 5.00pm Mass. All are welcome.
3. Next Sunday 26/4/2026 is good Shepherd Sunday. We will have a second collection to assist in the formation of seminarians particularly in the mission land. This contribution is send the Holy See

4. Couples preparing for marriage are invited to register For premarital sessions at the Catechist's office.
5. The Consolata Professionals Group invites you to register as a Catholic Professional and participate in the ongoing community initiatives within our Parish initiated by the Professionals. For more information and registration, kindly visit their desk outside the Church.
6. The annual MYM Archdiocese formation followed by the Archdiocese mass will take place on Tuesday 21st to Friday 24th April 2026. All teenagers grade 9 and above are invited. For more information kindly visit their desk outside the Church.
7. Next Sunday.....
8. Perpetual Eucharistic.....
9. The Consolata Self Help Group is inviting you for annual general meeting (AGM) scheduled for 25th April 2026 at the Auditorium, Allamano centre starting at 8:30am with mass. All are welcome.

Wedding Bans

There is a promise of marriage between:

1. *Andrew kinuthia Wamarema & Kosena Kantai Tunai (3rd Announcement)*

Kindly visit the parish notice board for more information. If anyone has an objection, please notify the Father in-charge.

PARISH WEBSITE: www.consolatashrine.org; **PARISH E-MAIL:** info@consolatashrine.org; communications@consolatashrine.org; **PARISH PRIEST'S E-MAIL:** parishpriest@consolatashrine.org; **Tithe Account No:** 002215001004856 – ABC Bank: A/C Name: Consolata Fathers –Shrine; Allamano Project Account No. 002215001004394.: ABC Bank: Consolata Father-Shrine Project; **PARISH MPESA NUMBER:** 508702, Account Reason for payment; **ALLAMANO PROJECT MPESA NUMBER:** 804877; P.O. Box 14930 - Nairobi; Mass Intentions (text messages): 0111376737 Book'shop: 0113681608; Parish office: 0722 615105