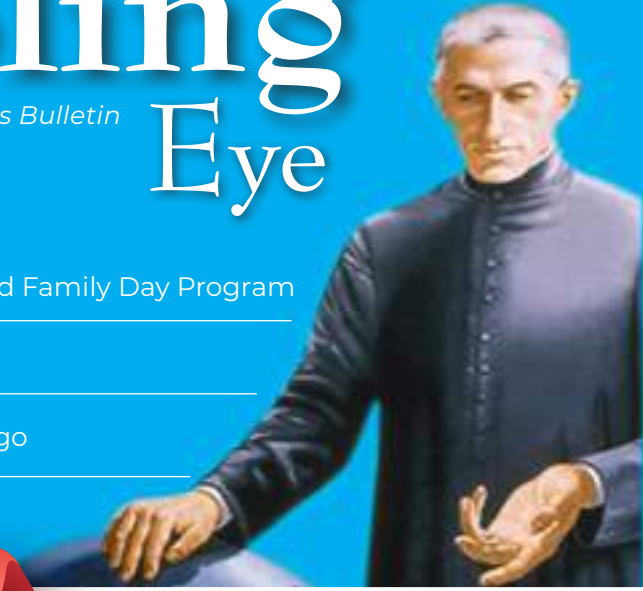
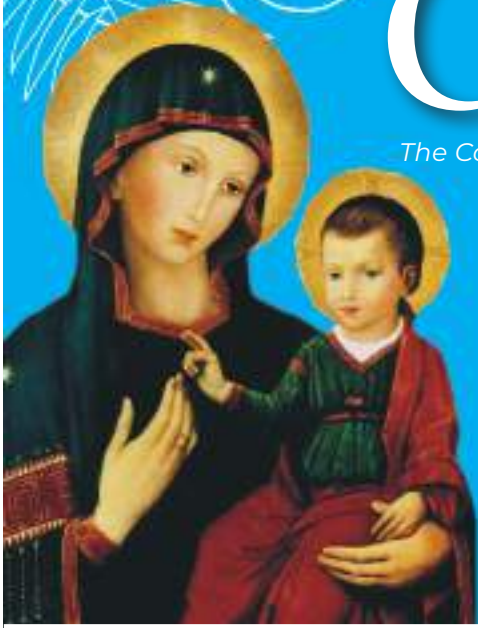


June - July 2024

The Consoling Eye

The Consolata Shrine Parish Quarterly News Bulletin



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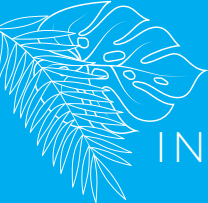
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**SPECIAL
EDITION**

THE FEAST OF OUR LADY CONSOLATA & FAMILY DAY





JOIN US FOR THE SOLEMNITY OF
**OUR LADY CONSOLATA,
 FAMILY DAY & BLESSING OF
 THE NEW ADORATION CHAPEL**

MAIN CELEBRANT:



HIS LORDSHIP RT. REV. SIMON PETER KAMOMMOE
THE AUXILIARY BISHOP OF THE ARCHDIOCESE OF NAIROBI

23 10:00AM
 JUNE
 2024

**AT THE CONSOLATA
 SCHOOL GROUNDS**



PROGRAM

- 9:00am - Parishioners and invited guests to be seated
- 9:30am - Solemn Procession with Icon of Our Lady Consolata
- 10:00am - Holy Mass
- 12:00pm - Family (Harvest) Thanksgiving
 - Short speeches and entertainments
 - Final Blessings
 - Cutting of the Consolata Family Day Cake
- 1:00pm - Procession to the New Adoration Chapel for the official opening and blessings
- 1:30pm - Lunch, Children's and general entertainment
- 5:00pm - Feast of Our Lady Consolata, Evening Mass followed by Candle lit Rosary Procession





The Consolata Pastoral Team



Fr. Jackson Murugara
Parish Priest



Fr. Joakim Kamau
Assistant Parish Priest



Fr. Deogratias Davie Kibirango
Assistant Parish Priest



Fr. Jonathan Acuna Paula
Assistant Parish Priest



Happy Consolata/ Family Day

Dear Consolata Shrine Parishioners,

This year, the Lenten period, the time when we prepare ourselves for the Resurrection of Our Lord, came a bit earlier on 14 February. We got into Easter on 28 March. Easter is so important for us because if Jesus did not rise from the dead, our faith would be futile.

The Easter Vigil in the Parish was very special for us because our outstation, St Joseph Deep Sea, was blessed to have His Grace Archbishop Phillip Anyolo joining them for the Vigil. Two people were baptised and confirmed. Pentecost was another important event in our Parish. There was commissioning of the Charismatic Group after nine days of preparation and the members renewed their commitments. The two senior youth groups, Youth Serving Christ (YSC) and Young Christian Adults (YCA) were commissioned after their period of Lenten Formation. In addition, during Pentecost, there was the Baptism of Small Christian Communities and so far, we have forty. Proclaimers too were commissioned on this day. One person was commissioned to join CMA.

We celebrated Trinity Sunday, with a lot of devotion and this reminded us that as a church, we have to be a family: just as God the Father, Son and the Holy Spirit are One. On the feast of the Holy Trinity, the new leadership of the YCA



The Solemnity of Corpus Christi, the Body and Blood of Christ, was celebrated on Sunday 2 June. This is the climax of our Liturgy because on this day, we pray, worship, and receive Jesus Christ in the Blessed Sacrament.

was commissioned. It was the only Ecclesial Group absent from our church. I am delighted that at this point, we have all the Ecclesial Groups in our Parish, as recommended by the Archdiocese.

The Solemnity of Corpus Christi, the Body and Blood of Christ, was celebrated on Sunday 2 June. This is the climax of our Liturgy because on this day, we pray, worship, and receive Jesus Christ in the Blessed Sacrament. The Eucharist is a special sacrament for us because it is Jesus Himself. We celebrated this feast joyfully. At the end of 1pm Mass, there was a procession with the Blessed Sacrament within the church compound. During the latter, we sought the blessings of Jesus, as we adored Him. »



The Missionary Youth Movement preparing for Commissioning.



His Grace Archbishop Phillip Anyolo after inspecting a Guard of Honour mounted by the Choir Band of Don Bosco School, Nairobi during last year's celebrations of the Consolata and Family Day. He was the main celebrant.



The Youth Serving Christ [YSC] and Young Christian Adults [YCA] who were commissioned on Pentecost Sunday.

» I would like also to express in a special way the additional joy we are celebrating, the joy of mission work. Each one of us should feel that we have done and achieved a lot as far as our faith is concerned. We have 40 jumuiyas. This is one of the ways of participating in the church because all of us are invited to belong in SCCs where we share in joy, consolation and spiritual matters. I encourage you to join a jumuiya if you are not already in one. You may have seen the recent activities of groups such as CMA, who recarpeted the Altar of our church. In the recent choir competitions, they emerged second in the combined Central - Kabete Deanery event. They were first in Kabete Deanery. We are competing at the level of our spiritual life as these groups are getting closer to God.

I thank you and am grateful for the spiritual life that we continue to search together. We come together to pray during the week, on Sundays and engage in other church activities. I would like to thank you immensely for many projects we have accomplished in the Parish, the Allamano Centre, the toilet

block and now the Adoration Chapel. Thank you, thank you, and thank you for your contributions. Were it not for your generosity, we would not have achieved this progress.

As a Parish, we celebrate the Feast of Our Lady Consolata and Family Day on Sunday 23rd June starting at 9.30am. We are happy that His Grace Archbishop Philip Anyolo will join us. Different groups in our Parish will have different roles in the celebrations. The religious congregations associated with us, will actively participate in the celebrations. We thank and congratulate them for that and thank God for their presence in our Parish.

There will be a procession with the Icon of Our Lady Consolata, led by the choir. Every Ecclesial Group will participate in the procession. Being Family Day, after Mass, there will be entertainment and lunch. It is a time for us to come together as parishioners.

Together with the Feast of Our Lady Consolata and Family Day, we shall celebrate a very important event in the Shrine:



The beautiful new Altar carpet, a project courtesy of the Consolata Men's Association – CMA.



Religious Congregations supporting the Consolata Family.



Baptism of the Small Christian Communities - Jumuiyas during the Pentecost Sunday this year

Today, Consolata Day, is a great moment for our Parish. It is a time to rejoice and thank God. We must thank God through Our Lady Consolata and take today's celebration from church to our homes.

the Blessing, Commissioning of the new Adoration Chapel and the Installation of the Blessed Sacrament. There will be a procession from the dome to the Adoration Chapel.

This will mark a change in our way of adoration. We shall stop using the old Adoration Chapel. The latter will revert to its original purpose of being the 'Crying Room,' for very young children. A TV screen will be installed in this room.

Today, Consolata Day, is a great moment for our Parish. It is a time to rejoice and thank God. We must thank God through Our Lady Consolata and take today's celebration from church to our homes.

We continue seeking the intercession of our Mother Consolata who inspired Bl. Joseph Allamano to start the Consolata Missionaries. He founded the Consolata Missionaries in 1901. On 23rd May 2024, Pope Francis issued a decree paving the way for his canonisation to sainthood. This is a blessing from God.

Rev Fr Peter Makau, who as the Regional Superior, has been celebrating Mass for us at the Shrine is now the Bishop Elect.

This, after His Holiness Pope Francis, appointed him to be the Co-Adjutor Bishop of the Catholic Diocese of Isiolo. We thank God for his election and pray for him in his new apostolate.

I thank the Pastoral Team and all members of the Parish Pastoral Council for their collaboration and for steering forward the activities in our Parish.

Let us celebrate with joy this great day. May Our Lady Consolata intercede for all of us.

May God be praised. May God be blessed forever, Amen. **CE**

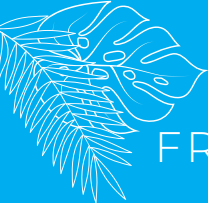
**Fr Jackson Murugara
Consolata Shrine**

Popes Prayers intentions for the month of June 2024



For Those Fleeing Their Country

Pope Francis dedicates June to praying "for migrants fleeing wars or hunger, forced into journeys full of danger and violence, to find acceptance and new life opportunities in their host countries."



**Dear Consolata Shrine Parishioners and our guests,
God is good!**

In addition to forgiving His enemies and promising heaven to the repentant thief on the Cross, Jesus Christ also charged us, through St. John, to take Mary as our mother (John 19:27). It is therefore our pleasant duty to venerate and honour her.

In a special way, today we honour and celebrate her as Our Lady Consolata, acknowledging that indeed she consoles us always when we call upon her. Is there a better day to come together and celebrate as the Consolata Shrine Family than during her feast day? We invite everyone to enjoy our feast day and feel at home, as we pray together, commune and share our experiences and our diversity. In this way, we can enrich one another. Each of us should make sure we have made at least one new friend before the end of the day.

Dear Parishioners, this year, the Consolata Fraternity across the world received with great joy, the wonderful and exciting news of the approval of the decree clearing the path for the canonisation of our founder, Blessed Joseph Allamano. Although this great missionary, who had a great desire to make all peoples know God's love, personally never came to Africa owing to poor health, his zeal and love for us, the people of Africa, was beyond measure! Indeed, Blessed Joseph Allamano inspired many men and women to come to Africa to spread the Good News. Notable among his teachings was that 'good things must be done well, and quietly'.

He also believed that one cannot evangelise people when they are hungry, sick and ignorant. This is what inspired the Consolata Missionaries to start many social initiatives such as schools, colleges and hospitals. These institutions continue to serve God's people to date. In an effort to raise the dignity of



Blessed Giuseppe Allamano, founder of the Consolata Missionaries, is seen in this undated photo. Pope Francis recognized the miracle needed for his canonization on May 23, 2024. (CNS photo/courtesy of the Consolata Missionaries)



Patrick Nderitu, Parish Pastoral Council Moderator

the communities they evangelized, the Consolata Missionaries, inspired by their founder, also started many projects aimed at improving the socio-economic lives of the people. The latter included initiatives such as cash crop production, timber processing and many others.

Today, the Consolata Missionaries continue to evangelise God's people throughout the world. My dear people of God, let us thank God for raising this great servant of God to the altar. Alongside Blessed Allamano, Pope Francis cleared the path for the canonisation of an Italian youth, Blessed Carlos Acutis, who died of cancer in 2006 at the tender age of fifteen. He will be the first millennial saint. We celebrate in a special way as he is the Patron of the Kabete Deanery Missionary Youth

“My dear people of God, let us thank God for raising this great servant of God to the altar. Alongside Blessed Allamano, Pope Francis cleared the path for the canonisation of an Italian youth, Blessed Carlos Acutis, who died of cancer in 2006 at the tender age of fifteen.”



“The number of Christians joining Sacramental Life continues to rise. For example, eighteen couples received the Sacrament of Holy Matrimony this year, compared to only ten last year.”

gratitude we gather today to count our blessings and to truly thank God for these abundant graces.

Since our last family reunion, we have witnessed major blessings for which we are truly grateful. The number of Christians joining Sacramental Life continues to rise. For example, twenty three couples received the Sacrament of Holy Matrimony this year, compared to only ten last year. We thank God for our very able Catechists who have led the process successfully.

The number joining Ecclesial Groups, in order to grow in faith and spirituality, has also increased tremendously, as evidenced by the fact that we now have forty Small Christian Communities, up from nineteen last year.

The Catholic Men Association (CMA) and the Catholic Women Association (CWA) membership continues to grow. The CMA especially, has had a very notable growth both in numbers and in level of commitment to spiritual growth and support of church activities. The Pontifical Missionary Children (PMC) continues to be vibrant as they have always been. The Youth groups, Missionary Youth Movement MYM (14-18yrs), Youth Serving Christ YSC (19-26yrs) and the Young Catholic Adults (27-35yrs), have also remained active. »

Movement (MYM). It is a big reminder to our youth that God also calls them to holiness even at that young age.

The Consolata Fraternity has one more reason to be grateful to God. A few weeks ago, we received the news that the Regional Superior of the Consolata Missionaries in Kenya and Uganda, Rev. Fr. Peter Makau had been appointed Coadjutor Bishop of Isiolo.

Again, I invite all of us to thank God for this special grace and to congratulate Fr. Makau on his new responsibility. Let us also congratulate the new Regional Superior, Rev. Father Zach Kariuki. Let us keep these two servants in our prayers as they take up their new roles in our Lord’s vineyard.

As you can see, my dear brothers and sisters, we, as the Consolata Fraternity are truly blessed! It is with this spirit of



The Consolata Shrine CMA Choir during the Central- Kabete Deaneries Festivals held in June 2024 at the Allamano Auditorium. They emerged number 2



Inside the New Adoration Chapel that has been under construction for the last one year. It will be consecrated today by His Grace Archbishop Phillip Anyolo, the Metropolitan Archbishop of Nairobi.

» Dear Parishioners, as you may recall, during the Synod Process, there was a question about the most urgent social issues that the Church should address. Almost all parishes of the Central and Kabete Deaneries quoted mental health challenges as one of the most pressing issues. Our very able Pastoral Team had already noted this fact and had responded by creating Our Lady Consolata Wellness Centre. This facility is housed at the Allamano Centre. Their services include Psychosocial Support, Addiction Support, as well as Grief and Loss Support for individuals and families. They also carry out Marriage and Family Support, Youth Mentorship and

collaboration with schools. We thank God for the wonderful work they are doing. I invite any parishioner, who may need their services, to visit them for top notch services, offered at very affordable rates.

On the development front, I am glad to note that we have now completed the construction of the Adoration Chapel. This is a powerful testimony to the fact that God has been merciful to us. We thank Him for this noble achievement!

We have also joined other Consolata Parishes in Nairobi in various initiatives to raise funds for completion of a retirement home for Consolata Missionaries, the Camisassa House. We thank you, dear Parishioners, most sincerely, for your generosity and commitment to these projects.

As you can see, my dear brothers and sisters, God's vineyard is ever-fresh, since every vine is grafted in the Giver of Life. As we celebrate our Family Day today, let us ask God for the grace to live our Christian vocation more faithfully, inspired by the soon-to-be Saint Joseph Allamano, our founder and inspiration.

May God bless you all! **CE**

Patrick Nderitu
Parish Pastoral Council Moderator

Our Lady Consolata Wellness Centre

Through the initiative of the Parish Priest and the PPC the Consolata Wellness Centre was established in March 2022 to cater for the increased need of counselling services from the parishioners and the country. The centre is open from Monday to Friday and there five counsellors. The centre charges a reasonable fee and on certain instances depending on the need pro bono services are offered.

In the last two years the centre has attended to many clients and also held the following activities

- a) Three seminars, Mental Awareness Alcohol and Drug addiction and Loss and Grief
- b) Youth Mentorships Programs during the April and August Holidays of 2023
- c) Mental Awareness talk in Deep Sea



Eucharistic Celebration

Procession:

1. Maria Consolata
2. Niseme nini Basi
3. Ave Maria (Jina Maria)
4. Nyota ya asubuhi

Entrance:

- i) Twende Nyumbani *by David Mueke*
- ii) Hodi Hodi ninaingia *by G.K. Steve*
- iii) Nimeingia hapa mahali
- iv) Praise to the Lord the Almighty

Mass: Akamba

Bible: Silaha ya mapambano

Gospel Accl: Akamba

Offertory:

- i) Sibaki kitini *by Credo Mbogoye*
- ii) Twende wote tukatoe twende
- iii) In thanksgiving and love

Presentation of gifts:

- i) Bino
- ii) Yamba Yamba
- iii) Tunakuja na vipaji vyetu *by Alfred Ossonga*

Blessing Uipokee sadaka

Sanctus Akamba

Mysterium Fidei: Akamba

Amen: Akamba

Peace: Akamba

Agnus Dei: Akamba

Communion:

- i) Ukarimu wa Bwana
- ii) Jenga urafiki na Yesu
- iii) Kama ayala
- iv) Jesus my Lord, my God my all

Thanksgiving: Bwana nakushukuru by chavallah

Harvest:

- i) Baba Asante *by Basil Muyonga*
- ii) Anaweza Bwana (*Haya tazameni*)
- iii) Ngwanirira Na Gikeno
- iv) Kongoi missing
- v) Nitawaongoza vyema

Exit: Maria Consolata

Eucharist procession to Adoration Chapel:

- i) Hii ni Ekaristi
- ii) Mwili wa Bwana Yesu
- iii) Nakukaribisha yesu wangu

Consecration of the new Adoration chapel:

- i) Spirit of God
- ii) Uje Roho Mtakatifu tuangaze
- iii) May the Spirit of the lord

Transfer of the Eucharist to the new Chapel:

- i) Nakuabudu Yesu katika hostia
- ii) Sweet heart of Jesus
- iii) Sweet Sacrament Divine
- iv) Ninakuabudu Mungu Wangu



PROCESSION HYMNS

MARIA CONSOLATA

Ee Mama Bikira, Maria Consolata) x2
Ndiwe mfariji wetu mwingi wa huruma,
Twakukimbilia, twakukimbilia Mama) x2

1. Usituache Mama sisi wana wako; Ee Mama Maria utuombee
 Utuongoze Mama kwa mwanao mpenzi; Ee Mama Maria utuombee
2. Twakukabidhi Mama familia zetu, Ee Mama Maria utuombee
 Uendelee Mama kuzilinda vyema, Ee Mama Maria utuombee
3. Uwafariji wote wanaoteseka; Ee Mama Maria utuombee
 Wadhambi na wagonjwa uwasaidie; Ee Mama Maria utuombee

JINA MARIA

Sop: (Jina Maria)
All: Ni jina tukufu
Sop: (La furahisha)
All: Linatutuliza
Malaika mbinguni wanaliimba, usiku na mchana
wanaliimba
S/A: {(Wakisema) Ave, Ave Maria:
Ni jina tukufu, jina la Maria} x2

1. Maria mama wa Mungu tuombee,
 (Tuombee kwa mwanao Yesu Kristu) x2
2. Jina lako siku zote lapendeza,
 (Wewe uliye mnara wa daudi) x2
3. Jina lako siku zote lapendeza,
 (Wewe uliye malkia wa mbinguni) x2
4. Twaliimba jina lako siku zote,
 (Jina Maria linatufurahisha) x2

NISEME NINI BASI

Niseme nini basi, juu ya mama yetu Maria (Mama Bikira Maria)
Mama mpendelevu; mama mwenye Neema.

1. Wakati wa majaribu mwombezi wetu ni Maria (**Mama yetu**)
 Wakati wa mashaka kimbilio letu ni mama; Maria
2. Mama uliyeumbwa pasipo dhambi ya asili (**Mama yetu**)
 Ukamzaa mwanao mkombozi wa ulimwengu; Maria
3. Moyo wako wa heri moyo safi moyo mweupe (**Mama yetu**)
 Nijalie neema nishinde majaribu yote; Maria
4. Mama wa Mkombozi mnara wetu wa mbinguni (**Mama yetu**)
 Mwanga wetu sisi tunaosafiri gizani; Maria
5. Shika mkono wangu nionyeshe njia ya kweli (**Mama yetu**)
 Nifike kwa mwanao anakoketi uwinguni; Maria

NYOTA YA ASUBUHI

(Tazameni nyota ya asubuhi, inang'aa kika yapendeza)*2
(Nyota hiyo ni mama Maria, njooni nyote tumshangilie
mama)*2

1. Yeye ndiye Bikira amini, yeye ndiye nyumba ya dhahabu.
2. Yeye ndiye mlango wa mbingu, yeye ndiye chombo cha heshima
3. Yeye ndiye mama mpenderevu, yeye ndiye asiye na dhambi
4. Yeye ndiye Bikira wa enzi, yeye ndiye mama wa huruma

LITURGY CELEBRATION

ENTRANCE

TWENDE NYUMBANI by David Mueke

1. Nalifurahi waliponiambia twende nyumbani mwa Bwana
 Nalifurahi waliponiambia twende nyumbani mwa Bwana

Twende nyumbani *2
njooni tuingie nyumbani mwake Bwana Mungu *2
Inapendeza

2. Nyumba ya Mungu yakuabudiwa njooni tukamuabudu
 Nyumba ya Mungu inayopendeza kweli imejaa Baraka
3. Nyumba ya Mungu ni yenye Amani pia ni yenye upendo
 Tufurahie nyumbani mwa Mungu kwani ni yenye furaha
4. Tucheze ngoma, kinanda kinubi gita kayamba na zeze
 Tumuibie anaye stahili kwani ni Mungu milele

HODI NIMEINGIA by G.K Steve

1. Hodi hodi nimeingia nyumbani mwake
 Hodi nikamshukuru mwenyezi Mungu
 Hodi nikamsifu mwenyezi Mungu
 Hodi nikapokee Baraka tele

Niingie kwa furaha,
na nderemo vifinjo na chereko*2

2. Hodi hodi nyumbani mwake kuna chakula
 Hodi nikamshukuru mwenyezi Mungu
 Hodi nikamsifu mwenyezi Mungu
 Hodi nikapokee Baraka tele
3. Hodi hodi nyumbani mwake kuna kinywaji...
4. Hodi hodi nyumbani mwake kuna upendo ...
5. Hodi hodi nyumbani mwake kuna furaha ...
6. Hodi hodi nyumbani mwake kuna Amani ...
7. Hodi hodi nyumbani mwake kuna Baraka ...



NIMEINGIA HAPA MAHALI

***Nimeingia (Bwana) hapa mahali patakatifu
Unipokee (kwako) unitakase nipate neema***

1. Ee Bwana mwema, tena mfalme sana,
tunakusifu kwa moyo wote
2. Nakuabudu tena nakusujudu,
nisaidie kwa neema zako
3. Ee Bwana Mungu pokea sala zetu,
tunakuomba utusikilize
4. Katika shinda Bwana usituache,
watengemea msaada wako
5. Ee Bwana mwema wewe mfadhili sana,
nakuja kwako kukutukuza
6. Nimeingia kwako nimeingia,
hapa mahali patakatifu
7. Mimi Mkristu pokea sala zangu,
ninakuomba msaada wako
8. Nihurumie kwani mimi mnyonge,
nategemea msaada wako
9. Unilokee kwako unipokee,
unitakase nipate neema

MISA - AKAMBA

Bwana Utuhurumie

{V: Bwana 'tuhurumie,
Ee Bwana 'tuhurumie,
Ee Bwana ee, Bwana ee,
Bwana 'tuhurumie.} x2

{V: Kristu 'tuhurumie,
Ee Kristu 'tuhurumie.} x3

{V: Bwana 'tuhurumie,
Ee Bwana 'tuhurumie,
Ee Bwana ee, Bwana ee,
Bwana 'tuhurumie.} x2

Utukufu

1. V: Utukufu juu kwa Mungu mbinguni,
Na amani duniani kwa watu wa mapenzi, wenye mapenzi
mema.

***{Tunakusifu, tunakuheshimu,
tunakuabudu, tunakutukuza.} x2***

2. Baba tunakushukuru kwa ajili ya utukufu utukufu wako
mkuu.
3. Ewe Mungu ni mfalme wa mbinguni Mungu Baba, Baba
ndiwe mwenyezi.

4. Ewe Bwana Yesu Kristu ndiwe Mwana wake Mungu ndiwe
Mwana wa pekee.
5. Ewe Bwana Mungu Mwana kondoo wake Mungu, Mwana
wake Baba.
6. Ewe mwenye kuondoa zetu dhambi za dunia Bwana
utuhurumie.
7. Ewe mwenye kuondoa zetu dhambi za dunia, ombi letu
pokea.
8. Ewe mwenye kuketi kuume kwake Baba ewe utuhurumie.
9. Ni kwako ndiwe uliye pekee yako Mtakatifu, Bwana Yesu
Kristu.
10. Na pamoja naye Roho Mtakatifu katika utukufu wa Mungu
Baba.

BEFORE READINGS

BIBLE PROCESSION

SILAHA YA MAPAMBANO

1. V: Neno lake Mungu ee,
W: Silaha ya mapambano, hee, mapambano.
Silaha ya mapambano dhidi ya ibilisi,
Hayo ndiyo mapambano dhidi ya muovu.

{Yesu ameshinda, Yesu ameshinda, Mtwala.} x2

2. V: Neno lake Mungu ee,
W: Linashinda mapambano, hee, mapambano.
Linashinda mapambano dhidi ya ibilisi,
Hayo ndiyo mapambano dhidi ya muovu.
3. V: Neno lake Mungu ee,
W: Linashinda mbinu zake, hee, mbinu zake.
Linashinda mbinu zake dhidi ya ibilisi,
Hayo ndiyo mapambano dhidi ya muovu.
4. V: Neno lake Mungu ee,
W: Linapenya mbinu zake, hee, mbinu zake.
Linapenya mbinu zake dhidi ya ibilisi,
Hayo ndiyo mapambano dhidi ya muovu.

GOSPEL ACCLAMATION - AKAMBA

OFFERTORY

SIBAKI KITINI

***Siwezi kubaki kubaki kitini,
lazima ni nyanyuke ni kamtolee Mungu
kwani ananijalia mema yasiyo na idadi *2***

1. Ninayo afya ya mwili na roho,
Zawadi hii ya toka kwa Mungu
*Kwa nini nisinyanyuke
nikamshukuru Mungu*



2. Mahangaiko ya njaa sipati,
Zawadi hii ya toka kwa Mungu
*Kwa nini nisinyanyuke
nikamshukuru Mungu*
3. Nikisafiri nafika salama.
Zawadi hii ya toka kwa Mungu
*Kwa nini nisinyanyuke
nikamshukuru Mungu*

TWENDE WOTE TUKATOE

*Twende wote tukatoe twende -
twende wote tukatoe twende *2
(Twende tukatoe - twende *2
Twende tukatoe sadaka kwa Bwana)*2
Twende tukatoe twene *2
Twende tukatoe sadaka kwa Bwana.*

1. Haya ndugu twende mbele ya madhabahu
tukatoe sadaka kwa Mungu wetu, *Waumini*
2. Haya ndugu twende, mbele ya madhabahu
tukatoe chochote kwa Mungu wetu, *Waumini*
3. Haya ndugu twende, mbele ya madhabahu
tukatoe shukrani kwa Mungu wetu, *Waumini*

In Thanksgiving and Love

*O! Yes, in the presence of the Lord,
I will bring my gifts in thanksgiving and love!
There is joy in my heart, it is flowing like a river.
I will praise the Lord in thanksgiving and love!*

1. God the Father, everlasting King,
Please accept these gifts we offer
In thanksgiving and love!
Take our bread upon your altar
And the wine in the chalice,
In thanksgiving and love!
2. With thankful hearts and joyful songs,
We approach your holy altar
In thanksgiving and love!
Bearing gifts of your creation,
We return what you have given
In thanksgiving and love!
3. To you Father, now we offer
With the host and with the chalice
In thanksgiving and love!
All we have and all our being
In this sacrifice most holy
In thanksgiving and love!

PRESENTATION OF GIFTS

BINO BIHANWA BIEFWE

{V: Bino bihanwa biefwe}
(These are our offerings)
W: Bino bihanwa biefwe, bibiefwe Papa, biakanira Papa.}
x2
*(These are our offerings, our offerings, Father, receive them,
Father.)*

1. {Bino bihanwa biefwe Papa – biakanira Papa} x2.
(These are our offerings, Father – receive them, Father.)
Kuno mukati kwefwe Papa – {biakanira Papa.} x2
(This is our bread, Father – receive it, Father.)
{V: Bukhula bihanwa biefwe}
**W: Bukhula, Bukhula bihanwa biefwe,
Bukhula khusangalire muno}x2**
*(Take our offerings – Take our offerings, Father;
Take, and we are very grateful.)*

{V: Bino bihanwa biefwe}

2. {Bino bihanwa biefwe Papa – biakanira Papa}x2.
(These are our offerings, Father – receive them, Father.)
Ino ifini yefwe papa – {yakanire Papa.
(This is our wine, Father – receive it, Father.)
- {V: Bukhula bihanwa biefwe}**
**W: Bukhula, Bukhula bihanwa biefwe,
Bukhula khusangalire muno}x2**
*(Take our offerings – Take our offerings, Father;
Take, and we are very grateful.)*

{V: Bino bihanwa biefwe}

3. {Bino bihanwa biefwe Papa – biakanira Papa}x2.
Chino chiraha chefwe Papa – yakanila Papa.
(This is our joy, father – receive it Father).
- {V: Bukhula bihanwa biefwe}**

{V: Bino bihanwa biefwe}

4. {Bino bihanwa biefwe Papa – biakanira Papa}x2.
Kano mapesa kefwe papa – yakanire papa
- {V: Bukhula bihanwa biefwe}**
{V: Bino bihanwa biefwe}

5. {Bino bihanwa biefwe Papa – biakanira Papa}x2.
Buno buyinda bwefwe Papa – yakanila Papa.
- {V: Bukhula bihanwa biefwe}**

{V: Bino bihanwa biefwe}

6. {Bino bihanwa biefwe Papa – biakanira Papa}x2.
Bino bibiamo biefwe Papa – yakanila Papa.
- {V: Bukhula bihanwa biefwe}**

{V: Bino bihanwa biefwe}

7. {Bino bihanwa biefwe Papa – biakanira Papa}x2.
Kano matore kefwe Papa – yakanila Papa.
- {V: Bukhula bihanwa biefwe}**

{V: Bino bihanwa biefwe}



8. {Bino bihanwa biefwe Papa – biakanira Papa}x2.
Kano matunda kefwē Papa – yakanila Papa.
{V: Bukhula bihanwa biefwe}

{V: Bino bihanwa biefwe}

9. {Bino bihanwa biefwe Papa – biakanira Papa}x2.
Bano bapapa befwe Papa – yakanila Papa.
{V: Bukhula bihanwa biefwe}

{V: Bino bihanwa biefwe}

10. {Bino bihanwa biefwe Papa – biakanira Papa}x2.
Bano bamayi befwe Papa – yakanila Papa.
{V: Bukhula bihanwa biefwe}

{V: Bino bihanwa biefwe}

11. {Bino bihanwa biefwe Papa – biakanira Papa}x2.
Bano babana befwe Papa – yakanila Papa.
{V: Bukhula bihanwa biefwe}

{V: Bino bihanwa biefwe}

YAMBA YAMBA YAHWEH

**V: Yamba yamba yamba Yahweh ee, Yahweh ee,
Yamba yamba Yahweh ee.
{W: Yamba yamba yamba Yahweh ee, Yahweh ee,
Yamba yamba Yahweh ee.} X2
(Take, take, take with God)**

- {Yamba yamba yamba mapa na beto Yahweh ee, yamba yamba Yahweh ee.} x2
(Take the bread with our Lord)
- {Yamba yamba yamba vinu na beto Yahweh ee, yamba yamba Yahweh ee.} x2
(Take the wine with our Lord.)
- {Yamba yamba yamba kiese na beto Yahweh ee, yamba yamba Yahweh ee.} x2
(Receive our happiness, oh Lord.)
- {Yamba yamba yamba mpasi na beto Yahweh ee, yamba yamba Yahweh ee.} x2
(Receive our sorrows, oh Lord.)
- {Yamba yamba yamba mbongo na beto Yahweh ee, yamba yamba Yahweh ee.} x2
(Receive our money, oh Lord.)
- {Yamba yamba yamba bana na beto Yahweh ee, yamba yamba Yahweh ee.} x2
(Receive our children, oh Lord.)

TUNAKUJA NA VIPAJI VYETU

- Tunakuja na viaji vyetu, mbele zako ee Bwana
Tunatoa shukrani zetu kwako Baba muumba.

**{Tunaleta mavuno, Bwana Mungu pokea.
Tunaleta na fedha, Bwana Mungu pokea.
Mkate na divai twakuomba upokee} *2**

2 Ni matunda ya mashamba yetu, uliyotujalia
Ndilo jasho letu sisi Bwana, twakuomba pokea.

3 Watumishi wako tunakuja, na zawadi kidogo,
Twakusihhi sana Mungu Baba, Pokea mikononi.

4 Nafsi zetu zote mali yako, utupokee sisi
Ee Bwana utujalie, afya, uzima na Baraka7

BLESSING OF GIFTS

UIPOKEE SADAKA

**Uipokee sadaka, Ee Bwana Mungu tusikie Bwana
Uipokee kwa wema, Ee Bwana Mungu wetu**

- Twakutolea sadaka ya ibada yetu,
Ikupendeze itupatie wokovu.
- Ee Bwana usikilize sala zetu,
Tunazokutolea Bwana Mungu wetu.
- Ututakase kwa nguvu ya sadaka hii,
na tupate maondoleo ya dhambi zetu.
- Ni nani aliye Mungu ila wewe Bwana,
na utukuzwe Mungu wa wokovu wetu.

SANCTUS:

{Mtakatifu Bwana, Mtakatifu Bwana, Mtakatifu Bwana,
Mungu wa majeshi.} x2
Mbingu na dunia zimejaa utukufu wako;
{Hosana juu mbinguni,
Hosana, hosana, hosana juu mbinguni!} x2

Mbarikiwa 'jaye kwa jina lake Bwana;
{Hosana juu mbinguni,
Hosana, hosana, hosana juu mbinguni!} x2

Mtakatifu Bwana, Mungu wa majeshi;
Mtakatifu Bwana, Mungu wa majeshi.

MYSTERIUM FIDEI – AKAMBA

V: Yesu Kristu W: Alikufa,
V: Yesu W: Kristu alifufuka,
{V: Yesu, ee Yesu Kristu, W: Atakuja kwetu tena.} x2

AMEN: Akamba

PEACE: Akamba

AGNUS DEI: Akamba

{Mwana Kondoo, Mwana wa Mungu
Uondoaye dhambi za dunia, utuhurumie.} x2

Mwana Kondoo, Mwana wa Mungu,
Uondoaye dhambi za dunia, utujalie, utujalie, 'tujalie amani;
{Utujalie, 'tujalie amani.} x2

COMMUNION

UKARIMU WA BWANA YESU

1. Nani kati ya watawala wote, wafalme wa dunia hii Aliyewahi kuandaa karamu, akaalika watu wote?
{Ni nani kama Bwana Yesu, mfalme wa mbingu na nchi Anayetualika sote kwenye karamu aliyoiandaa, bali tuwe na moyo safi} *2
2. Sote tunaalikwa kushiriki, kwenye karamu yake Bwana, Tukiwa tajiri au masikini, bali tuwe na moyo safi.
3. Ishara ya mapendo makubwa kwetu, kutoka kwake Bwana Yesu
Kutoa mwili kutoa damu yake, kuzishibisha Roho zetu
4. Ni fundisho kutoka kwake Bwana, tuonyeshe ukarimu kwa ndugu rafiki au majirani, daima maishani mwetu

JENGA URAFIKI NA YESU

{Jenga urafiki na Mwokozi Yesu, amana ya Mbingu kurithishwa} * 2
{Tembea na yeye upendavyo, safiri na yeye uwezavyo Kula na yeye popote pale} * 2

1. Anza basi leo kuwa na yeye, Rafiki wa kweli katika Mbingu, usichelewe kuwa na yeye.
2. Ni kinga kamili ukiwa naye, Kwa taabu zako popote pale, anayajua maisha yako.
3. Kwa magonjwa yako ndiye tabibu, Ayajua yote magonjwa yako, ongozana naye utapona.
4. Jibu la maisha ukiwa naye, Anapokuwapo hana mpinzani, jipendekeze unufaike.

KAMA AYALA

Kama ayala aioneavyo kiu mito ya maji, ndivyo ninavyokuonea kiu Mungu wangu *2

1. Ninatamani kushibishwa kwa mwili wako Bwana wangu, Ninatamani kuburudishwa kwa Damu yako Mungu wangu
2. Umeniumba kwa ajili yako ndiyo maana sishibishwi, Utanituliza nafsi yangu Mungu wangu uliye hai
3. Karibu Bwana moyoni mwangu niishi kiekaristia, ili nipate raha ya kweli nikupendeze siku zote

JESUS MY LORD, MY GOD MY ALL

1. Jesus my Lord, my God, my all, How can I love Thee as I ought? And how revere this wondrous gift, So far surpassing hope or thought?

**Sweet Sacrament, we Thee adore;
O make us love Thee more and more
O make us love Thee more and more!**

2. Had I but Mary's sinless heart, To love Thee with my dearest King. Oh, with what bursts of fervent praise, Thy goodness, Jesus, would I sing!
3. Ah see! Within a creature's hand The vast Creator deigns to be, Reposing infant-like as though, On Joseph's arm, or Mary's knee.
4. Thy Body, Soul, and Godhead all, O mystery of love divine! I cannot compass all I have, For all Thou hast and art are mine.
5. Sound, sound His praises higher still, And come ye angels to our aid, 'Tis God, 'tis God, the very God, Whose power both man and angels made.

THANKSGIVING

BWANA NAKUSHUKURU ASANTE

1. Bwana nakushukuru asante *2
Pendo lako kwangu kubwa sana *2

Umenilisha mwili wako na damu yako (Bwana) ili ni nipate uzima wa milele (Ewe) Bwana nakushukuru asante Nitakulipa nini mimi kwa mema yote ambayo wanijalia Bwana nakushukuru asante

2. Bwana nakushukuru asante *2
Kwani umenilisha mwilio *2
3. Bwana nakushukuru asante *2
Kwani umeninywesha na damuyo *2

HARVEST

BABA ASANTE

{Baba, asante, sina cha kulipa wewe, Baba, kwa wema wako ulionijalia.} x2

1. Umenipa uhai, umenipa uzima tele, {Nimetoa dhabihu (na) nimetoa sadaka, Siwezi kulinganisha na wema wako Bwana.} x2
2. Umenipa mavuno, umenijalia mali nyingi, {Nimetoa vipaji na matoleo na fedha, Siwezi kulinganisha na wema wako Bwana.} x2
3. Umenipa talanta ya kukuambia kanisani, {Nakusifu kwa nyimbo na kwa kayamba na ngoma, Siwezi kulinganisha na wema wako Bwana.} x2



AMEWEZA BWANA

- Haya tazameni nyinyi wenyewe – *Mungu wangu mwenye nguvu ametenda yote*
Hata magumu yasiyofanyika – *Mungu wangu mwenye nguvu ametenda yote*
Ameweza! – Huyo ameweza yametimia x2
Oh-Bwana Mungu kaweza – Huyo ameweza
Yasiyowezekana – Huyo ameweza
Yote ameyatenda – Huyo ameweza
Ameweza – Huyo ameweza yametimia
- Maji yaliyomwagika kabisa – *Mungu wangu mwenye nguvu ametenda yote*
Ameയാോo yakajaa upya – *Mungu wangu mwenye nguvu ametenda yote*
- Katikati ya bahari ya shamu – *Mungu wangu mwenye nguvu ametenda yote*
Israeli kapita kwa miguu – *Mungu wangu mwenye nguvu ametenda yote*
- Nilipofukiwa shimo la zege – *Mungu wangu mwenye nguvu ametenda yote*
Kulipokucha kaniweka huru – *Mungu wangu mwenye nguvu ametenda yote*
- Vilemavyangu nilipomwonyesha – *Mungu wangu mwenye nguvu ametenda yote*
Amevigusa vikapona mara – *Mungu wangu mwenye nguvu ametenda yote*
- Nitapaza sauti kilimani – *Mungu wangu mwenye nguvu ametenda yote*
Dunia yote isikie haya – *Mungu wangu mwenye nguvu ametenda yote*

NGWANIRIRA NA GIKENO

Njuge Mwathani ni undathimite
Ndatara irathimo ciakwa
Utamburukitie moko iguru riakwa}*2

- Ni ngukuinira Ngai ndina gikeno –
Na ndaahe riri wa ritwa riaku
Ngugooce na ngukumie nduriri-
ini Ngukenerere ngoro-
ini yakwa
- Uhoti waku Ngai ni Munene
Na ugutuura tene na tene
Maitho maku nimo manjuthagiriria
Ukangitira mitino yoothe
- Ndagukaiire Ngai nawe ukinjigua
Ugithikiriria kiriro giakwa
Ndwanjehereirie Ngai utugi waku
Ni wanjokeirie ihoya riakwa
- Ni uminjaminjiirie mbura ya utana
Na nii gukena ni ngenukite
Nguuga ngemi na ihuuni ngugaathe Ngai
Urotugira iguru muno
- Kurathima Ngai ni uturathimaga
Ugakumbatura guoko gwaku

Kiria giothe ki muoyo ugakihuunia
Na nii ngutuura o ngugoocega

{Ngwanirira ndina gikeno
Njuge Mwathani ni undathimite
Ndatara irathimo ciakwa
Utamburukitie moko iguru riakwa}*2

KONGOI MISING

Kongoi mising Cheptalel Kwandanyo
{Kongoi mising (haiya haiya) kongoi mising kiptayanyo} x2

{Kongoi we kongoi cheptalel (kongoi)
Kongoi we Baba kongoi mising} x2
{Twakushukuru Mungu, maana we u mwema
Kongoi we Baba kongoi mising} x2

- Wakati wa majonzi, wewe ndiwe tulizo
Wakati wa hasira, wewe ni burudisho (hakika)
Wakati wote Baba wewe ni tegemeo
- Giza likitokea, wewe ndiwe mwangaza
Magonjwa yakijiri, wewe ndiwe tabibu (hakika)
Wakati wote Baba wewe ni tegemeo
- Adui zangu wote, umewaaibisha
Japo ni wengi sana, kama nywele za kichwa (hakika)
Wakati wote Baba wewe ni tegemeo
- Wakati wa njaa, wewe ni msaada
wajane, mayatima, wewe unawalinda wote (hakika)
Wakati wote Baba wewe ni tegemeo

Kongoi mising Cheptalel Kwandanyo
{Kongoi mising (haiya, haiya, haiya) kongoi mising
kiptayanyo} x2

NITAWAINUA WOTE

- Nimeonja pendo lako nimejua Umwema-
Nitashukuru nitawainua wote wakusifu wewe.
Nitawaongoza vyema waimbe kwa furaha-
Nitakushukuru nitawainua wote wakusifu wewe.

Ukarimu wako (Bwana) na huruma yako (wewe)
Msamaha wako (Bwana) na upole wako (wewe)
Umenitendea wema usio pimika
Nitakushukuru nitawainua wote wakusifu wewe x2

- Kina mama simameni piga vigelegele-
Nitashukuru nitawainua wote wakusifu wewe.
Kina baba nyanyukeni mkapige makofi-
Nitakushukuru nitawainua wote wakusifu wewe.
- Watu wote nesa nesa chezeni kwa furaha-
Nitashukuru nitawainua wote wakusifu wewe.
Inua mikono juu shangilieni Bwana-
Nitakushukuru nitawainua wote wakusifu wewe.
- Watawa washangilie makasisi waimbe-
Nitashukuru nitawainua wote wakusifu wewe.
Walei waruke ruke waseme aleluya-
Nitakushukuru nitawainua wote wakusifu wewe.



5. Vitambaa mikononi vipeperushwe juu-
Nitashukuru nitawainua wote wakusifu wewe.
Na vichwa viyumbeyumbe kwa mwendo wa kuringa-
Nitakushukuru nitawainua wote wakusifu wewe.
6. Nitakushukuru mimi na nymba yangu yote-
Nitashukuru nitawainua wote wakusifu wewe.
Nitayatangaza haya maisha yangu yote-
Nitakushukuru nitawainua wote wakusifu wewe.

EXIT

MARIA CONSOLATA

Ee Mama Bikira, Maria Consolata) x2
Ndiwe mfariji wetu mwingi wa huruma,
Twakukimbilia, twakukimbilia Mama) x2

1. Usituache Mama sisi wana wako; Ee Mama Maria utuombee
Utuongoze Mama kwa mwanao mpenzi; Ee Mama Maria utuombee
2. Twakukabidhi Mama familia zetu, Ee Mama Maria utuombee
Uendelee Mama kuzilinda vyema, Ee Mama Maria utuombee
3. Uwafariji wote wanaoteseka; Ee Mama Maria utuombee
Wadhambi na wagonjwa uwasaidie; Ee Mama Maria utuombee

EUCHARIST PROCESSION TO THE NEW ADORATION CHAPEL:

HII NI EKARISTI

1. Hii ni Ekaristi aliyotuachia
Bwana Yesu Kristu, Kristu, Mkombozi wa dunia.

V: Imbeni! W: **Imbeni kwa furaha!**
V: Sifuni! W: **Sifuni Ekaristi,**
W: **Alimo Yesu Kristu, Kristu, alimo ni mzima.**
2. Yesu katuonea wema pia huruma,
Alitupenda sana, sana, akatupa uzima.
3. Jioni Alhamisi alichukua mkate,
Kaugeuza mwili, mwili, kuleni mkaokoke.
4. Pia alichukua kikombe cha divai,
Kaigeuza damu, damu, kunyweni mkaokoke.
5. Walipokwisha kula, kawaosha miguu;
Nimewapa mfano, mfano, fanyeni nanyi vile.
6. Yesu, mwili na damu, chakula cha uzima,
Tujaliwe kupata, pata, uzima wa milele.

MWILI WA BWANA YESU

1. Mwili wa Bwana Yesu, chakula cha mbingu
Ni chakula cha roho, chenye uzima,
Hima uwe nasi, ee Bwana Yesu,
Ukatushibishe chakula bora.

2. Yesu alituambia, kuwa tumpokee,
Ni chakula cha roho, chenye uzima
Sote twaamini, ni mwili wake,
Pia twaamini ni damu yake.
(Ni chakula cha roho, chenye uzima)
3. Yesu alituambia, yeye ni chakula,
Ni chakula cha roho, chenye uzima.
Anilaye mimi, na kunywa damu,
Anao uzima, wa siku zote.
(ni chakula cha roho, chenye uzima)
4. Hii ndiyo karamu, aliotuachiya,
Ni chakula cha roho, chenye uzima
Ee Bwana Mwokozi, tunakuomba,
Kwa chakula hiki tuimarike.
(Ni chakula cha roho, chenye uzima)

NAKUKARIBISHA YESU WANGU

1. Nakukaribisha Yesu wangu, Ukae moyoni mwangu
(Bwana)
Nakukaribisha Yesu wangu, Chakula chenye uzima
Nakukaribisha Yesu wangu, Ukae moyoni mwangu
(Bwana)
Nakukaribisha Yesu wangu, Kinywaji chenye uzima

{Nishibishe (unishibishe) kwa chakula (chakula cha uzima)
Uninyweshe (ninyweshe) kinywaji (Kinywaji) safi cha Roho}*2

2. Mwili wako ni chakula kinacho ibirudisha roho yangu
Yesu karibu moyoni mwangu ukae nami daima

{Nishibishe (unishibishe) kwa chakula (chakula cha uzima)
Uninyweshe (ninyweshe) kinywaji (Kinywaji) safi cha Roho}*2

3. Damu yako ni kinywaji kinacho iburudisha roho yangu
Yesu karibu moyoni mwangu ukae nami daima

{Nishibishe (unishibishe) kwa chakula (chakula cha uzima)
Uninyweshe (ninyweshe) kinywaji (Kinywaji) safi cha Roho}*2

4. Kwa mwili na damu yako ee Yesu tunapata uzima tele
Yesu karibu moyoni mwangu ukae name daima

{Nishibishe (unishibishe) kwa chakula (chakula cha uzima)
Uninyweshe (ninyweshe) kinywaji (Kinywaji) safi cha Roho}*2

CONSECRATION OF THE NEW CHAPEL:

SPIRIT OF GOD

1. Spirit of God in the clear running water,
Blowing to greatness the trees on the hill;
Spirit of God in the finger of morning,



**Fill the earth, bring it to birth And blow where you will.
Blow, blow, blow till I be
But breath of the Spirit blowing in me.**

2. Down in the meadow the willows are moaning,
Sheep in the pasture land cannot lie still;
Spirit of God, creation is groaning,
3. I saw the scar of a year that lay dying,
Heard the lament of a lone whip-poor-will
Spirit of God, see that cloud crying;
4. Spirit of God, ev'ry man's heart is lonely,
Watching and waiting and hungry until,
Spirit of God, man longs that you'd only-

UJE, ROHO MTAKATIFU, TUANGAZE

1. Uje, Roho Mtakatifu, tuangaze toka mbingu: roho zetu kwa mwangao.
2. Uje Baba wa maskini, uje mtoa wa vipaji: uje, mwanga wa mioyo.
3. Ee Mfariji mwema sana, ee Rafiki mwa(a)na: ewe raha mustarehe.
4. Kwenye kazi u pumziko, kwenye joto burudisho: u mfutaji wa machozi.
5. Ewe mwanga wenye heri , uwajaze waamini: neema yako mioyoni.
6. Bila nguvu yako wewe, mwanadamu hana kitu: kwake yote yana kosa.
7. Osha machfuko yote, panyeshe pakavu petu: na kupo majeraha.
8. Ulegezi ukaidi, pasha moto ubaridi: nyosha upotevu wote.
9. Wape waamini wako, wenye tumaini kwako: paji zako zote saba.
10. Wape tuzo ya fadhila, wape mwisho bila ila: wape heri ya milele.
11. Amina, Aleluya, Amina, Aleluya: Amina, Akleluya!

MAY THE SPIRIT OF THE LORD COME DOWN

May the spirit of the Lord come down, Amen!

**May the spirit of the Lord come down
May the spirit of the Lord from Heaven come down,
May the spirit of the Lord come down**

1. May the power
2. May the anointing
3. May the glory
4. May the healing
5. May the presence
6. May the peace

TRANSFER OF EUCHARIST TO THE NEW CHAPEL:

NAKUABUDU YESU KATIKA HOSTIA

1. Nakuabudu Yesu katika Hostia, U Mungu kweli na mwanadamu Katika Sacramenti.

Nakuabudu,

Nakuabudu, Mungu fudi fudi,

Ee Mfalme mtukufu wa milele (x2)

2. Ee Yesu kwa mapendo unakaa kwetu U mgeni wetu toka mbinguni, Twakuja kuabudu.
3. Baraka yako Yesu utupatie Tukinge na maovu ya leo, Tuishi kwa amani.
4. Uwabariki pia wapenzi wetu, Uwajalie neema yako, Watoe shukrani kuu.

SWEET HEART OF JESUS

1. Sweet heart of Jesus, fount of love and mercy,
Today we come, Thy blessings to implore,
touch our hearts, so cold and so ungrateful,
And make them Lord, Thine own forever more.

**Sweet Heart of Jesus, we implore
Make us love Thee, more and more!**

2. Sweet heart of Jesus, make us know and love Thee,
Unfold to us, the treasures of Thy grace,
That so our hearts, from things of earth uplifted,
May long alone to gaze upon Thy face.
3. Sweet heart of Jesus, make us pure and gentle,
And teach us how to do Thy blessed will,
To follow close, the prints of Thy dear footsteps,
And when we fall, sweet heart O love us still.
4. Sweet heart of Jesus, bless all hearts that love Thee,
And may Thine own heart ever blessed be,
Bless us dear Lord, and bless the friends we cherish,
And keep us true to Mary and to Thee.

SWEET SACRAMENT DIVINE

1. Sweet sacrament divine,
Our shepherd and our King.
Around your earthly shrine,
With grateful hearts we sing.
Jesus, to you our voice we raise,
In songs of love and joyful praise.
Sweet sacrament divine,
Sweet sacrament divine.
2. Sweet sacrament of peace,
In you mankind is blessed.
All pain and sorrows cease,
And human hearts find rest.
Upon your promise we rely:
Who eats this bread will never die.
Sweet sacrament of peace,
Sweet sacrament of peace.

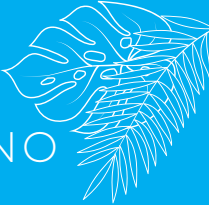
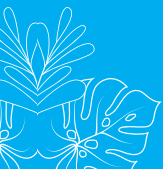
3. Sweet sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest,
Soon may we reach the shore.
Save us, for still the tempest raves;
Save, lest we sink beneath the waves,
Sweet sacrament of rest,
Sweet sacrament of rest.
4. Sweet sacrament of peace,
Dear home of every heart.
Where restless yearnings cease,
And sorrows all depart.
There in thine ear all trustfully,
We tell our tale of misery,
Sweet sacrament of peace,
Sweet sacrament of peace.
5. Sweet sacrament divine,
Earth's light and jubilee.
In thy far depths doth shine,
Thy Godhead's majesty;
Sweet light, so shine on us, we pray,
That earthly joys may fade away,
Sweet sacrament divine,
Sweet sacrament divine.

NINAKUABUDU MUNGU WANGU

1. Ninakuabudu Mungu wangu,
Unayejificha altareni,
Ninakutolea moyo wangu,
Usiofahamu siri yako.

2. Mafahamu yangu yadanganya,
Yanapokuona na kugusa,
Namsadiki Yesu hadanganyi,
Yeye Mungu Mwana na ukweli.
3. Waficha Umungu msalabani,
Na ubinadamu altareni,
Nami naungama zote mbili,
Kama mwivi yule mwenye toba.
4. Thomas aligusa majeraha,
Nami nasadiki bila shaka
Ewe Yesu nipe pendo lako,
Tumaini kwako na imani.
5. Umeteswa nini Bwana mwema,
Kwa kunipa mkate wa uzima
Yesu unifiche ndani yako,
Ili nilionje pendo lako.
6. Yesu Pelikane nitazame,
Na kwa damu yako nitakase
Tone moja ndilo linatosha,
Na dunia yote yaokoka.
7. Ndani ya mafumbo Yesu yumo,
Atafunguliwa kwangu lini?
Nikuone Yesu uso wako,
Nishiriki nawe heri yako. Amina.





BLESSED JOSEPH ALLAMANO – a Journey towards Canonisation

‘First Saints and then Missionaries!’

Joseph Allamano was born the fourth of five children on January 21st 1851. The day following his birth, he was baptised. He was brought up in a holy home. His father died when little Joseph was only three years old. This meant that he grew up under the strong influence of his mother, who was a very holy woman. Her brother, the uncle of Joseph Allamano, was actually a saint, St Joseph Cafasso.

At the end of his primary school education in 1862, he entered a school run by the Salesians. He studied there for four years and had St. John Bosco, himself, as his Confessor. In 1866, feeling a call to the priesthood, he entered the Diocesan Seminary where he prepared himself with great dedication and intensity to be good and holy priest.



Joseph Allamano, the young seminarian.

He was ordained as priest on 20th September 1873. The Archbishop chose him to train future priests. He was assistant to the Rector from 1873–1876 and then Spiritual Director in the major seminary from 1876–1880.

In October 1880, Father Allamano was appointed the Rector of Consolata Shrine in Turin. Nine years later, in 1889, he decided to found a Missionary Institute. This was his dream.

Father Allamano nearly died from an illness he caught while looking after a poor sick woman in an icy attic in 1900. He was healed by a miracle due to the intercession of Our Lady Consolata. To him, this was a sign that he had to start building the Missionary Institute. The following year 1901, on 29th January, the Consolata Missionary Society was born. Unfortunately, due to his health and his position in the Church in Italy, he was unable to go to the Missions. Father Allamano told his biographer,

“Since I could not be a Missionary myself, I wanted to make it possible for those with this vocation to follow their heart.”

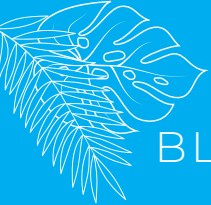
The founder of the Consolata Missionaries had very high ideals. He told the trainee missionaries,

“This is what I want you to be: generous strong and constant in your vocation. That you become saints is my principle concern and my constant preoccupation. It is not enough that God has given you a special vocation nor is it enough that you enjoy its benefits and advantages. You must appreciate it and pursue the perfection it presupposes. This is our goal, to become saints, great saints, saints as soon as possible.”

He was a severe task master. His original group of potential Missionaries all deserted him. They could not cope with the strict physical and spiritual demands of their spiritual director. Despite this major setback, Father Allamano persevered. He had made a promise to Our Lady Consolata and could not let her down.

Father Allamano formed a close partnership with Father Giacomo Camisassa. He was the collaborator and is considered the co-founder of the Consolata Missionaries. Unlike Father Allamano, Father Camisassa was strong enough to travel to the Missions. They collaborated for prayerfully and diligently for forty two years to ensure the survival of the Consolata Missionaries.

The first four missionaries, two priests and two lay-brothers, left Italy for Ethiopia, via Kenya on May 8th 1902. They never reached Ethiopia and Kenya became the first of many Consolata Missions in the world. Over time, it became clear that the work in Kenya would greatly benefit from the »



The two collaborators, Father Camisassa and Father Allamano

presence of female religious. This was solved by inviting the Vincentian Sisters of Cottolengo. The situation was not sustainable. Father Allamano was asked by Pope Pius X to begin a new Consolata Missionary for Sisters.

Father Allamano responded to the Holy Father, *"But I do not have a vocation to found a congregation of Sisters!"*



Father Joseph Allamano (centre) with the four original Missionaries

The Holy Father seemingly prepared for this respond, had an answer ready, "If you do not have it, I shall give it to you!"

Fr. Allamano founded the Consolata Missionary Sisters on January 29th 1910. He would later inform them, *"You see, it was the Pope not me, who is responsible for your existence. In a sense, you are 'Papal!'"*



The countries with Consolata Missionaries

Currently there are about nine hundred priests and brothers serving as Missionaries around the world. They are in every habitable continent apart from Oceania. Father Allamano had been interested in going to Asia and Africa. In recent years, the Consolata Missionaries have expanded into Mongolia, South Korea and Taiwan.

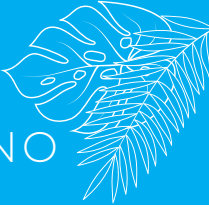
The Consolata Sisters have been blessed by the Beatification of two Kenya based Sisters. On 23 May 2015, Sister Irene Stefani Nyaatha was declared 'Blessed' in a beautiful celebration in Nyeri, Kenya. Three years later, Sister Leonella Sgorbati was beatified in Italy. These two Sisters heeded the call of their founder, 'First saints and then Missionaries.'

The life of Father Allamano was dedicated to the Missions. He was concerned with the fate of the Missionaries as well as constantly looking for potential candidates for the work. Although not always healthy, he remain committed to his special vocation.

When he was on his death bed, the Sister nursing him asked, "Father, will you be like St Therese? Will you go to heaven and end graces to Earth?"

Father Allamano responded, *"Oh no! To be recognised is not my spirit. But yes, I shall get things done."*

Father Joseph Allamano died on February 16th 1926. His body has been placed in a sarcophagus in the Blessed Allamano Church, Turin. Mass can be celebrated on the sarcophagus. Nearby is the tomb of the cofounder, Father Camisassa.



He left a will for his beloved missionaries.

“I have lived my many years for your sake; I have given my possessions, my health and my life for you and I hope that after my death, I shall be your protector in heaven.”

Sixty three years later, on 13 May 1989, Father Joseph Allamano was given the title ‘Venerable.’ This was due to the fact that the Holy Father, Pope John Paul II agreed that the founder of the Consolata Missionaries had lived a holy heroic life.

In October 7th 1990, Father Allamano became Blessed Joseph Allamano after a miracle connected to his intercession had been approved. At the Beatification, the Holy Father stated in his homily, “The moment his name was added to the list of the Blessed, Allamano reminds us that being faithful to our Christian vocation involves knowing how to share the gifts we have received from God with brothers from every race and background.”

On 7 February 1996, in Brazil, a man (Sorino Yanomami) was severely attacked by jaguar. His injuries were life threatening with his skull being cracked open, amongst other brutal injuries to his head. He eventually received surgery and

was placed in Intensive Care. His wife and some Consolata Missionaries, started praying a Novena to Blessed Joseph Allamano. They also placed a relic under his pillow. On 8 May, Sorino was able to return home, totally healed. This great miracle was accepted by the Church.

After years of prayers and waiting, Blessed Joseph Allamano will be Saint Joseph Allamano. The humble priest, with the great Missionary Spirit is now to be a Saint.

The Journey to Canonisation will be concluded when the Holy Father declares Blessed Joseph Allamano, Saint Joseph Allamano. This will happen in the coming months.

We are grateful to the founder of the Consolata Missionaries. We owe a lot to his devotion to Our Lady Consolata. Without him we would not be here today, receiving the joy of the Gospel from our wonderful Consolata Missionaries. **CE**

Let us continue to pray for them each day.

Saint Joseph Allamano, pray for us.

Our Lady Consolata, pray for us.



Memorial Tomb with Allamano’s rests in the Shrine dedicated to Him in the IMC Mother House.



The Solemnity of Our Lady Consolata and Family Day celebrations in June 2023







The Gift of the New Eucharistic Adoration Chapel

The Eucharist, the Great Sacrament of Love

Today, as the Consolata Shrine fraternity gathers to celebrate the Feast of Our Mother Mary Consolata and the Consolata Family Day, we shall be receiving double blessing. We shall receive the key to the modern iconic Eucharistic Adoration Chapel which will offer appropriate ambience for quiet and dedicated prayers to the Consecrated Eucharist.

Jesus Himself authored the devotion of the Holy Hour of Reparation, when He entered the Garden of Gethsemane on Mount Olive. At that time, He said to His Apostles, "My soul is sorrowful even, unto death. Stay here and watch with me." Later seeing the disciples sleeping, He said to them, "Could you not watch one hour with me? Watch and pray, that you enter not into temptation." (Matt: 26. 38, 40, 41.) As Jesus spoke to His Apostles, so He pleads with us to stay, watch and pray with Him.

Thus, He instituted the Eucharistic Adoration with prayers that are characterized by four thematic areas of Adoration and

Praise, Thanksgiving, Repentance, and Trusting Intercession, which include:

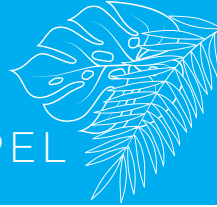
- Praying in the presence of Jesus in the Blessed Sacrament.
- Adoring of Jesus in the Blessed Sacrament.



The beautiful inside of the new Adoration Chapel, which will be consecrated today.



The new look Adoration Chapel



- Expressing in the most concrete way our love for Jesus.
- Giving Him thanks for the gift of Himself.
- Meeting and worshipping Christ in a bodily way so as to share in the privilege of those who were close to Him 2000 years ago.
- Encountering Jesus and growing in intimate friendship with Him.
- Deepening our communion with the Holy Trinity. It is also a way for people who are unable to receive Holy Communion to encounter Jesus in Spiritual Communion.
- Learning to place all our trust in the Sacred Eucharistic Heart of Jesus and this trust drives away the fears, doubts and sadness.

Pope St. John Paul II opined that the Church and the world have a great need for Eucharistic worship. Jesus waits for us in this Sacrament of Love. Let us be generous with our time in going to meet Him in Adoration. Let us adopt contemplation that is full of faith and ready to make reparation for the great faults and crimes of the world.

The desire for Eucharistic Adoration (for prayer and devotion in a serenely private, quiet and reposeful environment) within the Consolata Shrine has resulted in a tremendous dedication of time, space and resources towards the construction of a suitable home for the Blessed Sacrament. Initially housed in the Old Consolata Shrine offices, the Adoration Chapel grew too small for the growing number of Adorers. This led the Parish Pastoral Council to seek a more spacious location for the Blessed Sacrament.

A special room, formerly the Mother's Room, within the Consolata Shrine Sanctuary, was dedicated and opened on 28th August 2000. It was consecrated, blessed and inaugurated by the Archbishop of Nairobi, His Grace Raphael Ndingi Mwana 'a Nzeki on 28th January 2001, during the Feast of St. Thomas Aquinas.



The old Consolata Shrine offices which housed the first Eucharistic Adoration Chapel

The Chapel has been operating continuously day and night. Closure of the Chapel was due to the demands of the Liturgy or, in recent times, the Covid crisis. Successive adorers have undertaken to make the Holy Hours of prayer once a week. These Holy Hours have continued without ceasing.

The current Chapel operates with support of the Pastoral Team, with the assistance of the Perpetual Eucharistic Adorers (PEA) group and parishioners who volunteer their time to organize the activities. The PEA also organises the community Rosary before the Blessed Sacrament on the first Sundays after the 1pm Mass.

Unfortunately, the Adoration Chapel has the disadvantage of having silence periodically interrupted by the celebration of Mass or any other event in the sanctuary. The Allamano Centre Board spearheaded the building a permanent replacement for the Consecrated Eucharist Host.

The Board, under the spiritual guidance by Father Jackson Murugara and the experienced leadership of the Chairman James Wangunyu, put figures to facts and ran with the energy required to ensure execution and completion. Today, we are celebrating the beautiful masterpiece of the House of the Lord.

The budget was at Ksh 25 million. This challenge was met by the Board coming up with a roadmap on how to raise funds through parishioners' contributions, donations and »



The Allamano Centre Board Chairman addressing parishioners and guests during the ground ad breaking ceremony for the new Eucharistic Adoration Chapel in April last year.



The Contractor, Prakash and his team during the ground breaking ceremony



Fr Peter Makau plating a commemorative tree after the ground-breaking ceremony

» harambees, among other resources mobilisations.

A special thank you goes to the parishioners, church committees and groups for heeding the rallying calls by raising funds, the contractor for his timely delivery of the project and more so, to the Architect, who gave his services (from the drawings, supervisions, professional consultancy and advice) pro bono!

The Ground-Breaking ceremony was held on Sunday 23rd April 2023. The blessing and laying of the stone was done by Father Peter Makau, now Bishop Coadjutor elect - Peter Makau of Isiolo. He also led in planting trees, twelve in number, across the expansive Consolata Shrine compound. This was

for two purposes: the representation of the twelve disciples and the replacement of the two iconic Mugumo trees, that were signature identity to the Consolata Shrine. **CE**

O Sacrament most Holy, O Sacrament Divine.

All praise and all thanksgiving,

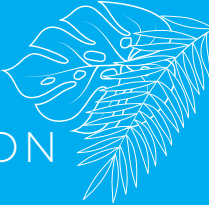
Be every moment Thine.

Amen

May our Adoration never cease!

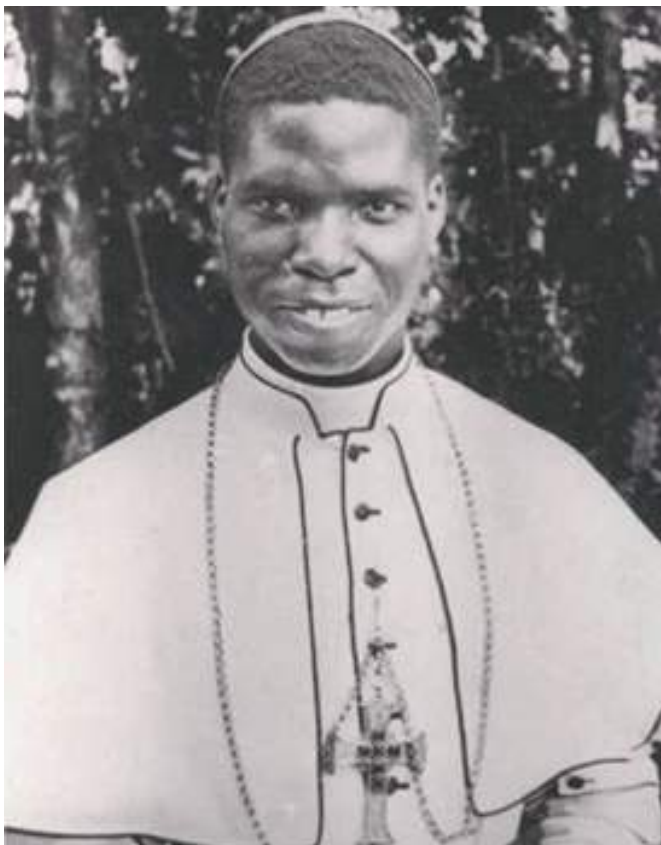


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The Servant of God, Maurice Cardinal Otunga

Cardinal Otunga was a man of many firsts, including being the first Bukusu priest, the first African bishop and the first Cardinal in Kenya. His journey began with the mystery of Vocation. Here he was not the first. The history of the Church is full of individuals who born into privilege chose a different life. Being the son of a tribal chief, his future was secure and his position in society was certain. His decision to join the seminary was unexpected. During his Requiem Mass in 2003, one of the speakers related how having informed his father about his wish to join the priesthood, there was no response initially. Later, in the presence of relatives his father said, “He wants to go to a place where men do not marry!” However, his father did not bar him from joining the seminary.



The youthful Bishop Maurice Otunga

It is difficult for today’s youth and children to appreciate the impact Maurice Michael Cardinal Otunga had on the Kenyan Church. They may recall him as the old bishop who gave long homilies. But he was so much more than that. He was a man, who having chosen to be a disciple of the Lord, never wavered in that commitment. His deep spirituality was combined with intelligence, humility and dedication to the people God. He had a genuine love for all aspects of the Church and ensured that the truth of her teachings was reflected with unflinching clarity.

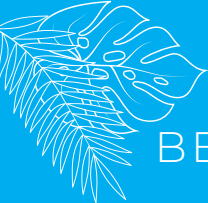
He retired in 1997. Cardinal Otunga had served the Church



(as a Priest, Auxiliary Bishop, Bishop, Archbishop and finally Cardinal) since 1950. That period of time was associated with five Popes (Pius XII, John XXIII, Paul VI, John Paul I and Pope John Paul II). He participated in the historic Second Vatican Council in the 1960s. His retirement concluded forty seven years of total commitment and dedication to the Gospel and the Church.

The day Cardinal Maurice Otunga became a Cardinal of the Catholic Church in 1973. The 1st Kenyan to do so.





BEATIFICATION AND CANONISATION

Instead of accepting the comfortable dwellings awaiting the retired first Cardinal of the Kenyan Church, he chose to live with elderly poor. His decision to spend his twilight years at the *Nyumba ya Wazee*, in hind sight, was not surprising. When he was interviewed about the same, he laughingly said, ‘But I am old too.’

something which could not be replaced had been lost forever. Indeed, this was true.



With his father Wakise Lusweti Sudi Namachanja



The death of the beloved Cardinal filled the Church with a deep sadness. There was a profound sense of loss; as if

THE STEPS TOWARDS THE BEATIFICATION AND CANONISATION

On 5 September 2009, His Eminence John Cardinal Njue, the **Petitioner**, initiated the cause for Cardinal’s canonisation. This involves getting in touch with the Congregation for the Causes of Saints, now known as the **Dicastery for the Causes Saints**, in Rome. The Church has a five year waiting period before the Cause can be launched. However, in special circumstances this period can be exempted by the Pope (e.g. Pope Benedict XVI allowed the Cause for the Canonisation of Pope John Paul II to proceed early).

Dicastery for the Causes of Saints – Oversees the complex process that leads to the Canonisation of Saints.

The Servant of God – The title given to a candidate for sainthood, whose Cause is still under investigation, prior to being declared **Venerable**.

His Eminence named Fr. Anthony Bellagamba, a Consolata Missionary, as the **Postulator**. In 2010, at the seventh anniversary of the death of Cardinal Otunga, Fr Bellagamba, announced that the first phase of the investigation was complete. The Vatican had accepted the late Cardinal Otunga as the **‘Servant of God.’**

The Postulator – Coordinates the beautification process: collecting information from written and oral testimonies about the candidate’s life

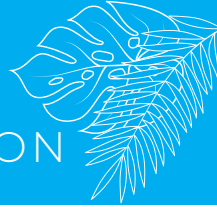
The next phase was the comprehensive Diocesan Inquiry of the Cause of Beatification and Canonisation of Cardinal Otunga. On 11 November 2011, a special tribunal was formed for this purpose. Members of the tribunal took a public oath, administered by His Eminence John Cardinal Njue, during Holy Mass at the Holy Family Basilica. Their work, henceforth, was to be secret and thorough. The inquiry lasted twenty-two months.

On Saturday 28 September 2013, the Archdiocese celebrated the conclusion of the Inquiry with a sponsored walk, to raise funds for the Cause followed by a Eucharistic Celebration. This marked the conclusion of the Diocesan Phase of the process.

At that time, Cardinal Njue, the Petitioner, clarified the process:

Pope John Paul II in Kenya in Sept 1995. Next to him is Cardinal Otunga





“All documents detailing his life and virtues are to be sent to the Vatican for scrutiny. The Vatican officials will evaluate them, and if satisfied that he merits sainthood, they will compile a biography which will be studied by Theologians, Cardinals and Bishops of the Congregation of Causes of the Saints, who will then judge whether or not Cardinal Otunga had Heroic Virtues during his life time.”(Amecea News, 4 October 2013)

What is the current state of the Journey towards Beatification and Canonisation?

Following the retirement of His Eminence John Cardinal Njue, the Most Reverend the Metropolitan Archbishop Philip Anyolo, replaced him as the Petitioner. The current Postulator is Dr. Wadlery Hilgeman. He was appointed after the death of Fr Anthony Bellagamo.

Last September, during the Mass to commemorate the twentieth anniversary of the death of Cardinal Otunga, there was an official update concerning the status of the process. The

Positio – a collection or collections of documents by which a person is declared Venerable.

Venerable – A deceased person recognised by the Pope as having lived a Heroically Virtuous life.

Petitioner, through the Vice Postulator, Fr. Professor Lawrence Njoroge, had been informed that the **Positio** was now ready. According to the Vice Postulator, it will be presented to the Dicastery “for their discernment so they can vote for the Servant of God to be considered for promotion to the next level.” The next level is to be termed **Venerable**.

The next stages are **Beatification** and **Canonisation**.

Beatification – Once Venerable, the person must have a miracle attributed to their intercession. Science must be unable to explain the miracle. Once the miracle has been approved, the Pope declares the Venerable to be **Blessed**.

Canonisation – This step also requires another approved miracle. This miracle must take place after the Beatification has occurred. When the second miracle has been approved, the Pope declares the Blessed to be a **Saint**.

During the Mass, to commemorate the twentieth anniversary of the death of Cardinal Otunga, at the Queen of Apostles Parish Ruaraka, the Archbishop Metropolitan encouraged all the faithful to embrace the Cause:

“The process of Canonisation is not without us... we are invited into the Cause with our prayers and our contributions.” He added, “This is, for us, a call to holiness. He invites us, as he goes into holiness himself; as he is being canonised, he invites us to journey together on that path.”

We are all encouraged to pray for the success of this Journey towards Canonisation of the beloved Servant of God, Maurice Michael Cardinal Otunga.

PRAYER FOR THE BEATIFICATION OF THE SERVANT OF GOD

O, God, You granted Your Servant Maurice Michel Cardinal Otunga the Grace to be an exemplary pastor at the service of the Church, making him a symbol of humility and love for the poor and less fortunate in society, while denying and detaching himself from the pleasures of the world.

Grant, we beseech Thee, that we may also learn to respond faithfully to the demands of the Christian vocation, converting all moments and circumstances of our life into opportunities of loving You and our neighbours with joy and kindness, and serving the Kingdom of God with humility. We humbly request You grant Your SERVANT Cardinal Otunga share in the Glory of Heaven, which is promised to those who have served You well.

Through his intercession, bless the Church, our country, our families, and children and grant us the favour we humbly request.

Through Christ Our Lord.
AMEN





The Camisassa Hospitality and Healthcare Centre

The Camisassa Hospitality and Healthcare Centre, is a home for our retired and / ailing priests and brothers of the Consolata Missionaries. The name Camisassa is shared between the Co-founder of the Consolata Missionaries, Giacomo Camisassa (Italian) and the first priest of African origin in Kenya and a Consolata Missionary, Giacomino Camisassa.

The Camisassa Home, as we have fondly come to refer to it, was given this name as a tribute to Fr. Giacomino Camisassa, whose life and work was a shining example of what a Consolata Missionary is. His story is well written in a book called 'FR. GIACOMINO CAMISASSA. THE FIRST KENYAN PRIEST,' co-authored by Fr. Joseph Ritho Mwaniki, a Consolata Missionary and a member of the Steering Committee. He has donated all the proceeds received from the sales of the book towards the Camisassa Home Project. Please do get a copy for only Ksh. 1000 from the Consolata Bookshop in support of the Home.

The Camisassa Home Project is under the patronage of the Consolata Missionaries Regional Superior, Fr. Zack Kariuki.

The Steering Committee of the project has representation from all the four Nairobi parishes of the Consolata Missionaries; Consolata Shrine Westlands, Holy Trinity Kileleshwa, St. Joseph Mukasa Kahawa West and Holy Mary Mother of God Githurai.

The four Parish Priests Fr. Jackson, Fr. Muragu, Fr. Evans and Fr. Mangongo, together with three parishioners from each parish, make up the outstanding Camisassa Home Steering Committee.

The Camisassa Home Project is a building located in the Regional House compound in Westlands Nairobi. The six-floor building will have a number of rooms to house the aged and/ ailing priests and brothers, as well as a Healthcare Centre on the ground floor. This will include a Dentist Room, a Physiotherapy Centre and a Physician Office. The new structure will allow for the care of the priests and brothers to continue in their home environment whilst also giving the public access to the facility. The income from the Healthcare section will not only sustain the Home when need arises, but also reduce the costs of healthcare significantly for the occupants. »



The Camisassa home project under construction at the Consolata Fathers - Regional House in Westlands



The new Superior Fr Zach and Vice Superior Fr Musito making their profession of faith as they take charge of the Consolata Regional Office, headquartered in Consolata Grounds, Westlands. Standing with them are Counsellors Fr Lee and Fr Peter Ochieng.



approach was to raise these funds through a series of events spread throughout the year until the goal is realised.

The fundraising drives have been in four phases:

- First phase **IMC Initiative** (priests, brothers, General Government, regions, friends and relatives).
- Second phase **Camisassa Walk** (IMC parishes, institutions and sponsors).
- Third phase **Camisassa Dinner** (IMC, Consolata parishes, institutions, sponsors, friends and relatives)., And
- Fourth phase **Golf Tournament** (IMC, Consolata parishes, institutions, sponsors, friends and relatives).

The fundraising efforts have realised close to Ksh. 70 million.

The Camisassa Home Project has ignited the fire in the hearts of many about Fr. Camisassa and his life story: in the process a Camisassa Community has been born. In recognition of this fact, the Committee organised the Camisassa Games on Madaraka Day, 1st June 2024 at Consolata School and Consolata Shrine grounds.

The aim of the games was to bring the Consolata Missionaries parishes, schools and institutions together in recognition, thanksgiving and celebration that through the work of the Camisassa Home we have become a larger family., Our passion and unity, through the guidance and prayers of Blessed Allamano and Our Lady Consolata, have led us closer and closer to both realizing the dream and to each other.

This event successfully kicked off the Consolata Family Month. Let me take this opportunity to recognise the hard work and diligence of the Youth of our parishes who played a big role in the planning, organising and eventual running of the Camisassa Games.

» The project has unfolded in a miraculous way! The estimated total cost of the project is Ksh. 100 Million. The project was started in 2021/22. The Consolata Family, through the parishes in and out of Nairobi, was called upon to join together in bringing this dream to fruition. The Committee's



The Camisassa Missionary Walk October 2023 by the Consolata PMC. Above, Fr Jackson takes a photo with Wambui Camisassa after the walk.



Master Raymond Murunga emerged as the winner in the 5 km races for the school kids category in recently held Camisassa games in June this year.



Golfers from the Consolata Family in aid of the Camisassa.



Camisassa team during the Camisassa Dinner held at the Auditorium in the Allamano Centre.

Thank You to all the members of our parishes, Parish Councils, CWA, CMA, Jumuiyas, Youth groups, PMC, the moderators of the different groups, the children, parents and teachers of Consolata School Nairobi, Consolata School Kiambu, Holy Queen School Githurai, the Consolata Seminary and the Seminarians, the Nazareth Hospital Chaplaincy, St. Joseph Parish Diani (for such commitment to birthing the Camisassa Spirit through various activities) and all the priests in the various parishes, schools and institutions led by Consolata Missionaries. Thank you to our very able leader, Fr. Zack Kariuki the Consolata Missionaries Regional Superior Kenya and Uganda, the Steering Committee of the Camisassa Home and every friend and well wisher of Camisassa Home.

To our Sponsors in the various events; Suqoon, Team Pankaj, Blue Bay Zanzibar, Shadows Graphics, Advance Office warehouse, Private Bikers (David Arnold Muli), Bike Riders, St John's Ambulance, AAR Ambulance, Swim Africa, Angela Satish Artwor Kijani Mabati, Orient Asset Managers, Bonds Restaurant, Events by Cathy, Revolutionary Coffee, Kenya Re, ICEA Lion, NHIF, Simba Colt, PathCare, Rialto, Penzi Beauty, Consolata Procure, Ibis Hotels, Royal Associates, Bachu Industries Ltd, Water Lift, Stratostaff, Jibu, Swift Capital Ltd, JosHansen, Maxi Eagle, Beyda Tours and Travel, Muthaiga Golf and Country Club and others.

To anyone known or unknown who has given their Time, Talent and Treasure to the Camisassa Home Project, May God who sees Your giving also meet You at the point of your every need and give You increasing more than You can imagine.

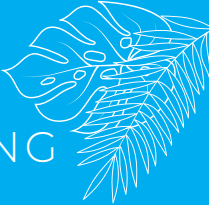
This project is a Legacy of Love: the Love our priests and brothers have for our Lord Jesus Christ and Our Holy Mother, the Love for the work of the Consolata Missionaries and the Love they have for the people and places where they work. In turn, we express our deep love and gratitude to them by securing a place of rest and restoration for them in their old age: a place they can call home. We can make the time to visit this place and harvest immeasurable blessings from them and from our Lord Jesus Christ.

Please join us in the fundraising efforts by attending our upcoming events which include the **Missionary Walk** in October. **You can send your donation anytime to Paybill no. 4115937 Account no. Camisassa Home. CE**

Our Mother Consolata Pray for us. Blessed Allamano Pray for us.

Fr. Camisassa Pray for us.

**Wambui Mwicigi-Muya (aka Wambui Camisassa)
Chairperson Camisassa Home Steering Committee.**



A promotion to serve in higher calling



Coadjutor Bishop elect - Mons. Peter Munguti Makau

Mons. Peter Munguti Makau, the Provincial Superior of the Consolata Missionaries (IMC) in Kenya and Uganda, whose regional offices lie at the Regional House of Consolata Fathers, Westlands, has been appointed Coadjutor Bishop of the Catholic Diocese of Isiolo in Kenya.

The appointment was announced by the Vatican on Saturday, May 4, 2024 and made public by the Holy See Press office on the same day. His new mandate is to assist Bishop Anthony Ireri Mukobo in shepherding the people of God in the Kenyan Episcopal See that was elevated from an Apostolic Vicariate to a Diocese in February 2023. The appointment of Mons. Makau as Coadjutor Bishop gives him “the right of succession” in line with the Code of Canon Law Can. 403 §3.

Born in May 1975 in the Catholic Archdiocese of Nairobi, the Bishop-elect began his religious formation as a Consolata Missionary in Nairobi, at the Consolata Seminary for Postulancy and Philosophy.

He made his first profession on 6 August 1999 after Novitiate at Sagana in Kenya’s Murang’a Diocese and proceeded to the Institut Saint-Eugène de Mazenod in the Democratic Republic of the Congo (DRC) for Theology.

He completed his studies in Theology in Kinshasa, Democratic Republic of the Congo, at the Institut Saint-Eugène de Mazenod and gave his Perpetual Vows on December 5 2003. Deacon Peter Makau was ordained a Consolata Priest



The Bishop elect Mons Makau lays the foundation stone for the construction of the New Adoration Chapel at the Consolata Shrine grounds on April 23rd, 2023.



He blesses the ground for the ground-breaking ceremony for the construction of the new Adoration Chapel and during the blessings of the twelve trees for planting that replaced the iconic Mugumo tree that was felled to pave way for the construction.

in November 2004 in Kenya's Machakos Diocese.

The Catholic Bishop-Elect joined the Universidad Monteávila in Caracas Venezuela where he obtained a Diploma in Canon Law.

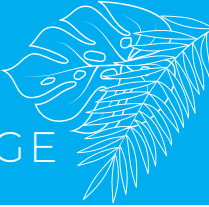
Before he was appointed IMC Provincial Superior in Kenya and Uganda in 2019, Mons. Makau had served in various positions, including Parish Priest in Carapita, Archdiocese of Caracas (2006 – 2014) and Superior Delegate for Venezuela for two mandates (2014 – 2019).

Mons. Munguti will assist Bishop Ireri who has been at the helm of the Kenyan Diocese since January 2006.

Since 2019 he has served as the Provincial Superior of the Consolata Missionaries in Kenya and Uganda, headquartered at the Regional House of the Consolata fathers. We are grateful that he made Consolata Shrine his home and has presided over several functions. He was at the centre of the landmark Commissioning and Blessings of Consolata Shrines new ablution block, and Blessings and Ground Breaking of the New Adoration Chapel. This has made him an indelible part of the history of Consolata Shrine. **CE**



He cuts the ribbon to officially open the new Ablution block of the Consolata Shrine. INSET The commemorative plaque



From Deep Sea to Namugongo: A Journey of Faith and Hope

The 2024 Uganda Martyrs Day was a momentous occasion, marking the 60th anniversary of the Canonization of the thirteen martyrs who were martyred by Buganda’s King Kabaka Mwanga II in January 1887. The village of Namugongo, once an execution site for those who incurred the king’s wrath, became a place of remembrance and reverence. It was here that victims were once bound and dragged on their backs (Mugongo) to their fate. The year 2024, also commemorated the 145th anniversary of the Catholic Church’s establishment in Uganda.

The community of St. Joseph Deepsea joined a diverse group of pilgrims from Uganda, Kenya, Tanzania, the DRC, South Africa, Europe, and beyond, in a gathering reminiscent of a new Pentecost. United by the legacy of the Ugandan martyrs, they established a bond of unity, community, and familial faith, becoming beacons of hope for society.

The liturgical celebrant extended a warm welcome to the neighbouring pilgrims, especially those from Kenya

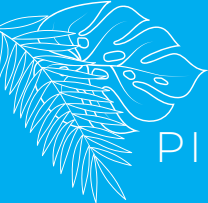
and Tanzania, acknowledging their long-standing tradition of attending the Namugongo festivities in large numbers. “Nyinyi Mawahaji kutoka Kenya na Tanzania, kwa muda mrefu, mmekuwa mkija kwenye sherehe za Namugongo kwa wingi kutoka majimbo mbalimbali. Tunawakiribisha kwa furaha tele,” he said, which translates to “You visitors from Kenya and Tanzania, for a long time, you have been coming in large numbers to the Namugongo celebrations from various archdioceses. We welcome you with great joy.”

The congregation, including bishops, priests, nuns, laypeople, families, and religious figures, gathered around the Lord’s Altar, set amidst a highland surrounded by blessed waters believed to heal and work miracles for the faithful. Distinguished guests included the President of Uganda, the First Lady, the Prime Minister, Mama Nyerere, members of parliament, and other political dignitaries.

As we settled on the holy ground, we listened intently to the Words of God, echoing the call from the Book of Joshua to serve



Faithful from St Joseph, Deep Sea who represented the Consolata Shrine fraternity in this year’s Namugongo pilgrimage at a stopover in Busia enroute to Namugongo.



The faithful making their entry into the Namugongo Shrines, the venue of the pilgrimage.

the Lord wholeheartedly and sincerely. The homily, delivered in English, Swahili, French, and Luganda, emphasised the significance of the Ugandan Martyrs' sacrifice as a call to renew our Christian commitment. The celebrant recounted how their defiance of King Kabaka's orders, choosing worship over royal duties in the Palace, led to their martyrdom. He highlighted the example of St. Joseph Mukasa Balikuddembe, who, despite his close ties to the king, opposed the king's violent actions after the King killed Bishop Hamington in Jinja He paid the ultimate price. Additionally, the main celebrant challenged Christians to emulate the martyrs' courage and faith, standing against corruption and immorality.

The pilgrimage journey, organised by the Consolata Shrine under the guidance of Rev. Fr. Jackson, was well managed by St. Joseph moderator Miriam Ndirangu, Catechist Josephine Koki, and Consolata Shrine PPC representatives George Thairu



The thirty-three members from St. Joseph Deep Sea, led by Reverend Father Jonathan, set off on their spiritual journey to Uganda, filled with prayers, songs, and joyful chanting.

and Charles Mochoge. The journey began at 4:00 AM on June 1st, 2024, from Deepsea. The day before the pilgrimage feast, the team visited Rubaga Cathedral, where we experienced profound spiritual consolation. The receptionist guided us through the history from the Kingdom to the Republic and its impact on the Christian faith. Drawing from his fifteen years of experience, he explained how Catholicism entered Uganda, leading to the martyrdom at Namugongo, and up to the present day, where Catholics make up approximately forty one percent of the national population.

The thirty-three members from St. Joseph Deep Sea, led by Reverend Father Jonathan, set off on their spiritual journey to Uganda, filled with prayers, songs, and joyful chanting. Departing from Namugongo on the evening of June 3rd, their joy and faith were evident as they sought the Martyrs' intercession for good health and blessings upon the Consolata Shrine, Deepsea, all the clergy, and the whole world, trusting that their journey would bear fruit. **CE**

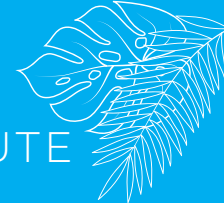
**By Victor Isaacs,
June 05, 2024.**



Pilgrims gathered at the Namugongo Shrine, Uganda in celebrations of the Ugandan Martyrs. The Consolata Shrine fraternity was represented by St Joseph, Deep Sea, under the spiritual guidance of Fr Jonathan and the leadership of the Deep-Sea Local Council led by Miriam Ndirangu. Catechist Josephine Koki was also in attendance, among the faithful of Deep Sea.



Fr Jonathan while relaxing in between tight schedules.



Tribute to Fr. Antonio Biachi IMC, Guka by St. Anthony of Padua Small Christian Community



Fr. Antonio Biachi IMC

It all started in October 2023, when we noticed the absence of one of our priests Fr. Ruiz Gomez from the Parish. Upon inquiring, we were informed that he had been unwell and was on bed rest. We decided to pay him a visit and see how he was doing.

After visiting with Fr. Gomez, he said to us, **‘Let me show you the real treasure, let me show you the real gem’**. He led us to the room of Fr. Bianchi. We found the most cheerful, welcoming and content old man! We instantly called him *Guka*. He promptly informed us that everyone loved referring to him as *Guka*. He had a wonderful sense of humor, he made us laugh, even chiding Fr. Gomez that he was the one who looked 101 years because of his white beard, and not himself.

He regaled us with the stories of his encounters from his early years when he came to Kenya. It was clear he loved

his country of adoption. He could barely finish a sentence without speaking in Kikuyu and he even declared to us, *‘nii ndi mugikuyu Karing’a!’* When we inquired about his birthday and we learnt that he was born on 13th June, the Feast Day of our Patron Saint, St. Anthony of Padua, we were very happy and it seemed the only natural thing to do was to adopt him as our own, to pray for him, to visit him from time to time and to enquire about him and how he was doing.

He was very grateful for our visit, and he let us go reluctantly with many blessings. We gave him some work, as he complained that he had so little to do. We gave him our names to pray for us at daily Mass, which he was very happy to do. We promised him our prayers and to visit him again and again.

On 19th March, on the day we begun the 13 Tuesday Novena to St Anthony, we paid him another visit. We wanted to let him know that he was included in our Novena to our shared Patron Saint and check how he was doing. One of us had come along with her children, and this must have been the highlight of the visit for him. When he saw the little children, he was elated! He said, *‘come here, nuu uyu muthaka!’* and he hugged them tight with so much joy.

Again he regaled us with stories of his stay in Kenya, how he was welcomed in the country and he reiterated that he was Mugikuyu karing’a! When we introduced some of our members from the coastal region, he quipped, *‘ona o no mugikuyu’*. After a beautiful visit, we left promising to return with a big cake for his 102nd birthday. He cautioned us jokingly, *‘you must first check with Teresia’*. Teresia was his nurse.

When we learnt of his passing, we were heartbroken. All our ideas of times to spend with him were cut short. We were at a loss. We thank God for the special times we spent with him.

In his passing, we mourn not only a shepherd of souls, a dedicated missionary but also a *Guka* we had come to cherish and whose spirit will linger on in our spirits. His legacy lives on, etched in the lives of all those he touched and the hearts he inspired.

In our interactions with him, he has inspired us to really take care of our elderly priests, and as a Jumuiya, we have embraced this as our charitable activity.

May his soul rest in eternal peace



Remembering Fr Anthony Bianchi



Fr Anthony Bianchi was a very kind person who touched a lot of lives wherever he went to serve over very many years. He loved people and loved to help people and I used to tell him he would live for very many years because of all the good things he did all his life.

I knew him when I was ten years old when he was the Parish Priest of Kaheti Parish. One of my fondest memories is about fish. He was a good fisher of men but not a very good fisher of fish. My father had a fish dam at home but when he came to fish, with the then headmaster of Kaheti Boys, they did not catch anything.

When we went to, the then mega, Chinga Dam in Othaya, we did not catch anything but we saw a fisherman with huge fish slung over his shoulder. We changed tact and he made a fish pond in the Parish. I would bring him fish which caught in our dam to stock his pond.

All went well until one day one of the sisters accidentally left the gate to the fish pond open. The ducks came in and ate all the fish thus ending his fish farming venture.

Fr Bianchi you were a very good and kind person to everybody irrespective of their age or gender. May our Lord rest your soul in eternal peace. Amen.

By Gerald Wachira - Parishioner

The Life-Transforming Experience of Dealing with Fr. Anthony Bianchi

In 1962, I was admitted to St. Cecilia Teachers Training College, Mathari. I was a staunch Protestant and initially refused to even enter the Chapel.

During the first term in 1963, I felt a strong urge to visit the Chapel discreetly, when no one was watching. Overwhelmed by a desire to become a Catholic, I shared my feelings with the principal. She informed me that I would need to learn Catechism at both the college and my local Parish. Based on where I lived, she said that I belonged to Kaheti Parish.

When the college closed for the April holiday, Sister gave me a letter addressed to Fr. Bianchi. After finding out where Kaheti was located, I walked there, a journey of over two hours. I handed the letter to the Priest, and after reading it, he invited me to sit down. He cautioned me against converting to Catholic based on false stories that if one is not a Catholic she will be failed in her final exams by the nuns. However, he welcomed me warmly, saying that if my desire to convert was sincere, I was most welcome.

The First Lesson on Apostate:

Fr. Bianchi suggested that since I would be walking long distances, I should find a friend to accompany me and introduce her to him. I did so, and my friend, influenced by our discussions, decided to become a Catholic and eventually became a nun at Mary Immaculate. Our group of walking friends grew, and each one eventually converted to Catholicism.

Fr. Bianchi was well-loved throughout Kaheti. He greeted everyone he met. The Parish Land Rover often served as an ambulance, transporting sick individuals from their remote rural homes to the dispensary, even late at night.

Market Visits:

Every Wednesday at lunchtime, he visited the local market, accompanied by the young sons of a teacher. He would buy small items like bananas and boiled sweet potatoes for the children. This was part of his way to stay connected with the community and evangelise.

Kiumia Kia Ucuru:

He assisted members of Catholic Action in forming neighbourhood groups to share porridge every third Sunday of the month. These gatherings, which lasted no more than two hours, were held in one of the homes. Fr. Bianchi provided the sugar. These porridge groups were similar to today's Jumua.

What I Treasure Most from Fr. Bianchi:

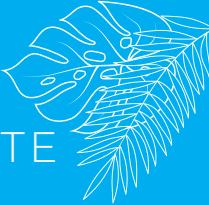
He instilled in me a firm belief in the presence of Jesus in the Eucharist. He taught me to talk to Jesus as I would to a friend, which I continue to practice in all my joys and sorrows.

YESU NI MURATA NA AKORAGWO NA NII HINDI CIOTHE (Jesus is a friend and He is always near me in all circumstances).

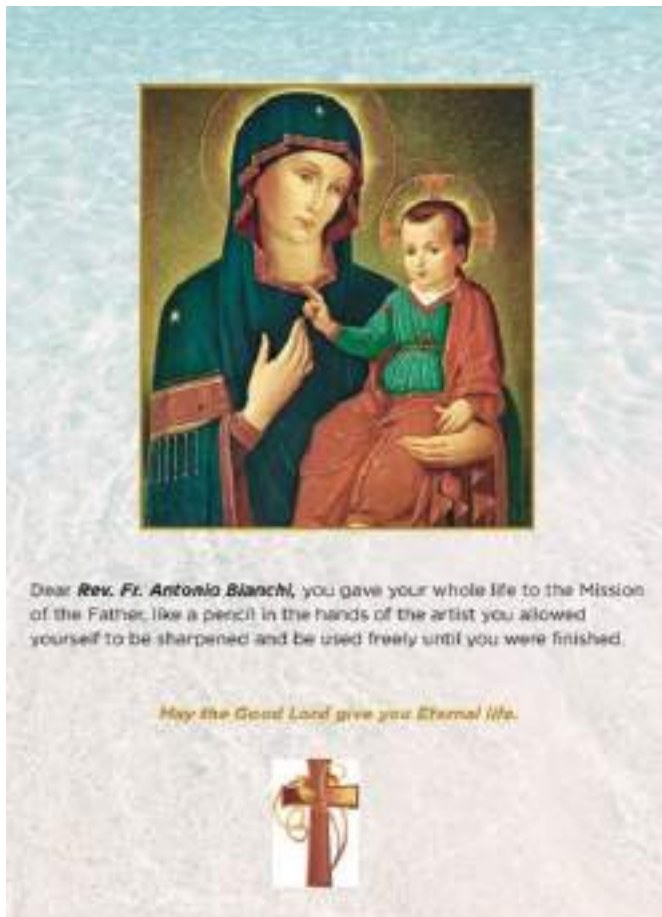
May The Good Lord Grant My Dear Friend Fr. Anthony Eternal Rest.

Guka, we miss you!

Authored by Mrs Irene Wangui Njai



THE LATE REVEREND FATHER ANTONIO BIANCHI ('GUKA')



The late F. Antonio Bianchi was born on 13 June 1922 in Verbania in the Province of Novara. He died just two months shy of his hundred and second birthday. Incredibly, he lived over a hundred years.

Antonio Bianchi made his First Religious Profession, as a Consolata Missionary, on 2 October 1941. Three years, later to the day, he made his Perpetual Profession. On the Solemnity of the Assumption 1945, at the age of twenty-three, he was ordained Deacon.

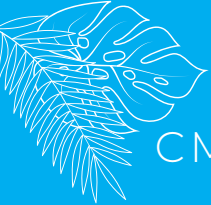
After his priestly ordination, he left for his first mission in Portugal. He served there from 1946-1954. Fr. Antonio was then transferred to England to learn English. This was because the Consolata Missionaries had decided to send Fr. Antonio to Kenya. Here he remained from 1955-2024.

There is no doubt that Fr. Antonio dedicated missionary his life to the Kenyan people. The prime of his physical life was spent serving and loving the people he found in his new home.

He was an exemplary Missionary, a loving shepherd, an attentive listener and an avid reader. His intelligence and curiosity never diminished. In his sunlight years, he lived a tranquil life. He was at peace. **GE**



And as a good and wise Guka, he has left a word for us his younger ones:
 "A priest is a priest because he grows with his people, not only prayers, not only religious activities but every activity is intended to perfect the life of the people... Kenya has been thriving over years despite the challenges of tribalism and corruption. I urge Kenyans not to stick to this private conditioning but instead concentrate on issues that affect people in communities. To support schools, and construct more colleges and universities." (Fr. Bianchi talks to CISA, on the occasion of the celebration of his 100 years of life.)



The Beacon Boys Program Consolata Shrine

Proverbs 23:24: “The father of a righteous son will rejoice greatly, and one who fathers a wise son will delight in him.”

Now, more than ever, the boy needs a father to guide and direct him. Divorce rates and men who would rather be single than accept responsibility are on the rise. In addition, the number of priests being ordained is on the decline. Boys are running away from being altar boys and cases of mental illness are not uncommon. It is with this background that, in 2017, the Archdiocese of Nairobi initiated the Beacon Boy Program as a way of dealing with these problems. The Beacon Boy Program is a program under Caritas Nairobi. This is the social development arm of the Catholic Church in the Archdiocese of Nairobi. The program is being championed by the Catholic Men Association (CMA).



The CMA and Beacon Boys on hiking expedition in the Karura Forest.



The CMA and Beacon Boys undertook cleaning and unclogging of drainage at the Consolata Shrine.

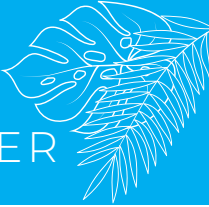
The Archdiocese of Nairobi has invested in the training of some members of CMA to be mentors. This will enable them to run the program at the parish level. These training sessions have been conducted annually. In September last year, I had the privilege of attending a session in Nairobi. It was attended by CMA members from across the Archdiocese.

At Consolata Shrine, the Beacon Boy Program was launched in November 2023 with 45 boys. The first activity was a hike on Ngong Hills with some fathers and CMA members. In December, the Beacon Boys and CMA visited the Kamiti YCTC

Juvenile Prison in Kamiti and donated items to the boys. They had group discussions with the young inmates, who shared their experiences, and later enjoyed a football match between the inmates and boys. This was an eye opener for the boys.

In February 2024, they were taken through morals and the value of having good morals. After the session they had a football match with the CMA and some fathers who accompanied their sons. In March 2024, they were taught integrity and engaged in a football match with the CMA. Maintaining the momentum, during the April holidays, the boys participated in a hike in Karura Forest. They were supported by the CMA members, fathers and grandfathers in attendance. The rainy season did not deter the boys from enjoying themselves. After the hike the boys shared a meal with the men followed by a football match.

The group meets on the first Saturday of the month from 2pm to 4.30pm. The activities include one hour of discussion on topics ranging from spiritual connection, cultural systems, life skills and social empowerment. After every session the boys engage in a sports activity with the CMA men and fathers who are available. Currently the Consolata Shrine Beacon Boy Program has 75 boys and 2 mentors. The target is have more than 100 boys participating with the support of 30 mentors.



Fr Joakim, the CMA Chaplain talking to the Beacon Boys.

The Vision of the Beacon Boy Program

The vision of the program is ‘Transform the Boy Child into a responsible man’. Beacon Boys are aged between 9 and 17 years. The participants are divided into three groups: 9 years to 11 years, 12 years to 14 years and 15 years to 17 years. Each group is mentored separately.

This program is not exclusively for ‘fathers and sons.’ It is open to all boys: with or without a father figure in the home. Also, boys who are not Catholic, from other denominations, are welcome.

In conclusion, since they imitate actions more than mere words, boys need good father figures they can emulate. This is why as the CMA, we have availed ourselves. We want to be there to be imitated.

As His Eminence John Cardinal Njue said “A father’s legacy is an inheritance for his son! Every father should strive to instil a good heritage for his son”. **CE**

For more information contact Dickson Wambari - Vice Secretary Consolata Shrine CMA on 0721214639



A soccer match between the CMA and Beacon Boys at the Karura Forest play grounds



THE LAUNCH OF THE MISSIONARY ROSARY 2024

This year, due to the heavy rains, the Missionary Rosary was not launched at the Deanery Level. The Parish event took place on Saturday 18 May. The children processed from Consolata School to the church.

The Missionary Rosary is very important to the Pontifical Missionary Childhood (PMC). We use it to pray for the Missionaries and children all over the world. The Rosary was designed by the Venerable Bishop Fulton Sheen to pray for the whole world.

There are five colours on the Rosary beads, each representing a continent. Each of these colours was represented during the Missionary Rosary Procession.

To emphasis the universal nature of the Rosary, we invited five Missionaries. Each led the Rosary in a language from the relevant continent. It was a beautiful experience, with all the children responding in English or Kiswahili.



Sister Rebeca Vidal Carranza (Missionaries Sisters Servants of the Word- Mexico) led the prayers for Africa in Kiswahili.



Father Jonathan (Consolata Missionaries – Columbia) led the prayers for America in Spanish.



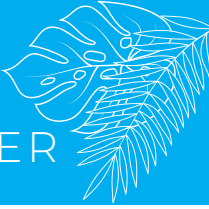
Father Efrain Contreras Mendez (Missionaries Servants of the Word) - Costa Rica) led the prayers for Europe in Latin.



Sister Mareen Perera (Holy Angels – Sri Lanka) led the prayers for Asia in Sinhala.



Sister Leticia Aguilar (Missionaries Sisters Servants of the Word - Mexico) Lopez led the prayers for Oceania in English



The Procession concluded with Mass. During the homily, the two Sisters told the children the amazing story of Our Lady of Guadalupe. She appeared in Mexico to Juan Diego on 9 December 1531. At the time, he was a recent convert to the faith. The beautiful Lady asked him to go to the Bishop and ask for a Chapel to be built in her honour. The frightened Juan Diego obeyed. Not surprisingly, the Bishop did not believe him. Instead, he asked for a sign.

Three days later, Juan Diego used a different route, hoping to avoid the beautiful Lady. On his journey, she appeared again before him. Upon hearing about the Bishop's request, the Lady asked him to collect unusually beautiful Castilian roses in the snow using his cloak, his tilma. The ground there was not only hard and cold, but was suitable only for cactus and thistles. The beautiful Lady arranged the flowers on the cloak herself. She then told Juan Diego to go back to the Bishop.

He returned to the Bishop determined to show him the unusual roses as evidence. However, instead of flowers, when he opened his tilma, there was a beautiful image of a young woman. The image of Mary was so beautiful that the Bishop fell on his knees. He agreed to build the chapel straightaway. She was later named Our Lady of Guadalupe.

The image on the tilma exists today, hundreds of years later. The colours have not faded and the cloth has not decayed. Her feast day is 12 December. This is a very special day for us in Kenya, Jamhuri Day.

Juan Diego is now a Saint. His feast day is 9 December.



Sr on the Altar with Our Lady of Guadalupe Icon.



Kids sitting down in front the Allamano Fountain.

We really thank the Missionaries for making our launch so special.

Thank you Fr Jonathan, Fr Efrain, Sr Rebeca and Sr Leticia.

We shall conclude our Missionary Rosary Journey in October at St Joseph the Worker Parish, Kangemi.

Our Lady of Guadalupe, Pray for us.

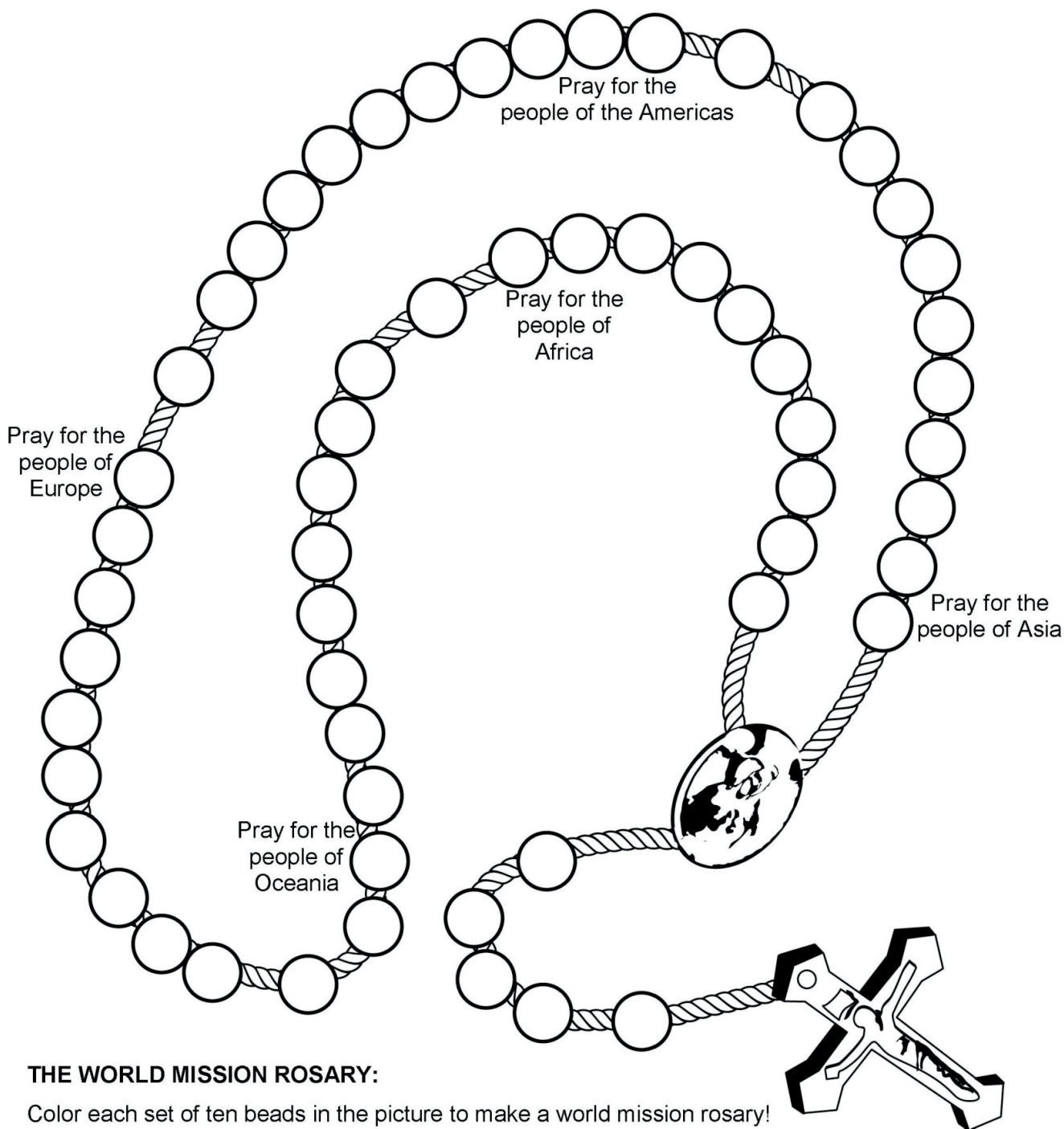
Our Lady of Consolata, Pray for us.



MARY, OUR MOTHER IN FAITH— FOR THE WHOLE WORLD!

Whether we live in New York or Nigeria, Indianapolis or India, we share a “mother”— our Blessed Mother Mary— who loves us and watches over us.

The Rosary is our special prayer to Mary. We can pray the World Mission Rosary and ask Mary to watch over children all over the world!



THE WORLD MISSION ROSARY:

Color each set of ten beads in the picture to make a world mission rosary!

Color **Yellow**—and think about Asia, where the sun rises first in the day.

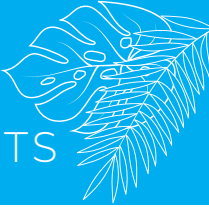
Color **Red** for the Americas, where missionaries came on fire with great faith.

Leave **White** for our Holy Father, Pope Francis, who wears white.

Color **Blue** for the Pacific Islands, which are surrounded by the ocean waters.

Color **Green**— and think about Africa, with lots of trees and grass.

Fill in the single beads with one of each color (green, blue white, yellow, red).



SACRAMENTS

Month/2024	Infant baptisms	Marriages	Death of parishioners
March	37	2	2
April	10	2	2
May	14	4	2

EVENTS OF THE PARISH FOR JUNE - JULY 2024

JUNE	
THE HOLY FATHER'S INTENTION- For those fleeing their own countries: <i>That immigrants fleeing from war or hunger forced to undertake journeys fraught with danger and violence, may find welcome and new living opportunities in their host countries.</i>	
Sat 22	PMC ARCHDIOCESE: Zone B Mass Legion of Mary: Visit to Missionaries of Charity Children's Home, Huruma
Sun 23	CELEBRATION OF SOLEMNITY OF OUR LADY CONSOLATA. FAMILY DAY, Mass at 9.30am
Mon 24	THE BIRTHDAY OF St JOHN THE BAPTIST, Solemnity
Wed 26	St Josemaria Escriva, <i>Memorial</i> St Josemaria Escriva SSC: Feast Day
Fri 28	St Irenaeus, Bishop, Martyr, Doctor, <i>Memorial</i> Proclaimers: Prayer Day
Sat 29	STS PETER AND PAUL, Solemnity Sts Peter and Paul SCC: Feast Day PPC: Day of Recollection Ongoing formation for children who have received First Holy Communion in 2022 and 2023 Infant Baptism 2.30pm Legion of Mary: Seminar – Officers, St Francis Xavier Parklands, 1.30pm CSSHG: Capacity Team Building St John Paul II SCC: Prayer and Bonding
Sun 30	13th SUNDAY IN ORDINARY TIME Youth Mass, 9am YSC: Fund raising merchandise sale CWA: Meeting at 9am followed by 11am Mass OLOF SCC: Charity event
JULY	
THE HOLY FATHER'S INTENTION- For the Pastoral Care of the Sick: <i>That the Sacrament of the Anointing of the Sick bestows the Lord's strength to those who receive it and to their loved ones, and that it may become for everyone an ever visible sign of compassion and hope.</i>	
Wed 3	St Thomas, Apostle, Martyr, Feast St Thomas SSC: Feast Day
Fri 5	FIRST FRIDAY: Adoration in honour of the Sacred Heart of Jesus. (Program starts 9pm with Confession, Holy Rosary and Mass, 10pm; Concludes with Mass, 5am).
Sat 6	St Maria Goretti, Virgin, Martyr, <i>Memorial</i> St Maria Goretti SCC: Celebration of Feast Day Catechism: Recollection for First Holy Communion & Confirmation Candidates (Children), Resurrection Garden CWA: Celebration of St Maria Goretti Day-Celebration with girls from St Joseph's CMA: Day Recollection YSC ARCHDIOCESE: Sports OLOF SCC: Recollection 1st Saturday of the Month: Prayers in honour of the Immaculate heart of Mary: Hourly Holy Rosary starts at 9.30am to 4.30pm at the Prayer Garden led by various groups Novena for the Nativity of the Blessed Virgin Mary (1st Week). Candle lit procession and Rosary after the 5.00pm



Sun 7	14th SUNDAY IN ORDINARY TIME Children's Mass, 9am Christian Education Committee: Teachings on Church Doctrine, 9.30am PEA: Recitation of the Holy Rosary before the Blessed Sacrament after 1 pm Mass St Joseph's YSC: Tea Sale St Jude SCC: Visit to a children's home/Nyumba ya Wazee
Mon 8	Proclaimers: First session of training of new proclaimers (every Monday until October)
Thu 11	St Benedict, Abbot, <i>Memorial</i> St Benedict SSC: Feast Day ARCHDIOCESE: Capacity & Faith Sharing, Resurrection Garden
Sat 13	PMC Deanery: Animators Recollection PEA: Adorers meeting, 9.30am to 1pm CMA: Beacon Boys Character Club activities (1pm - 3pm) YCA & YSC ARCHDIOCESE: Pastoral Council meeting, Clergy Home OLOF SCC: Commemoration of the 3 rd Apparition of Our Lady of Fatima. St John Paul II SCC: Recollection Novena for the Nativity of the Blessed Virgin Mary (2nd Week). Candle lit procession and Rosary after the 5.00pm
Sun 14	15th SUNDAY IN ORDINARY TIME Professionals Group: Formation 6 CMA: Meeting at 11am followed by 1pm Mass Charities: Jumble Sale, 7am - 2pm
Mon 15	St Bonaventure, Bishop, Doctor, <i>Memorial</i>
Tue 16	Our Lady of Mount Carmel , <i>Memorial</i> Our Lady of Mount Carmel SSC: Feast Day
Sat 20	YCA ARCHDIOCESE: Annual Culture Day YSC: African Saturday, Our Lady of the Rosary, Ridgeways CWA Deanery: Seminar, Consolata Shrine Choirs; All Members. Recollection Novena for the Nativity of the Blessed Virgin Mary (3rd Week). Candle lit procession and Rosary after the 5pm Mass
Sun 21	16th SUNDAY IN ORDINARY TIME All SCCs: Mass, 11am Catechism: Formation of parents and sponsors for Infant Baptism, 2.30pm Charismatic Group: Beginning of the Life in the Spirit (St Joseph's Chapel) CJPD: July Monthly Meeting Charities: Meeting, 11am - 1.30pm
Mon 22	St Mary Magdalene , <i>Feast</i> St Mary Magdalene SCC: Feast Day
Thu 25	ST JAMES, APOSTLE , <i>Feast</i>
Fri 26	Sts Joachim and Anne, Parents of the Blessed Virgin Mary , <i>Memorial</i> Sts Joachim and Anne SSC: Feast Day Proclaimers: Prayer Day
Sat 27	Catechism: Mass with Baptism and Reception of First Holy Communion /Confirmation Candidates (Children) at 10am; Closure of 2 nd Term Choirs: Kabete-Central Deanery Members Seminar, Our Lady of the Rosary, Ridgeways MYM: Animators Meeting, St Austin's Lavington Infant Baptism, 2.30pm Ongoing formation for children who received First Holy Communion, 2022 and 2024 Novena for the Nativity of the Blessed Virgin Mary (4th Week). Candle Lit Procession and Rosary after 5pm Mass.
Sun 28	17th SUNDAY IN ORDINARY TIME Youth Mass, 9am YSC: Bible Study CWA: Meeting at 9am, followed by 11am Mass, Commissioning of new CWA 2024 Members SSCs: Old SSC members Seminar, 9.30 am
Mon 29	St Martha, Mary and Lazarus, <i>Memorial</i>
Wed 31	St Ignatius of Loyola, Priest, <i>Memorial</i>