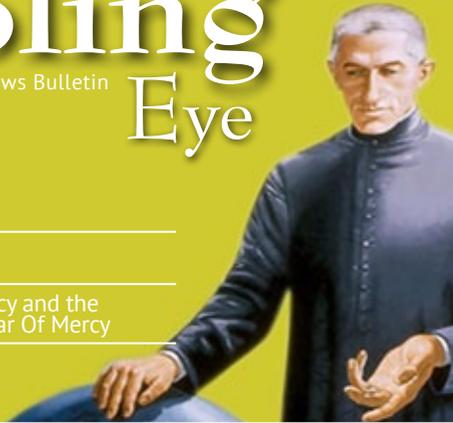
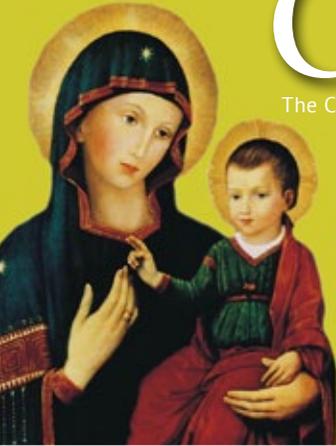


April 2017

# The Consoling Eye

The Consolata Shrine Parish Monthly News Bulletin



**02** Peace! Shalom!

**05** + Peace of Christ

**14** The Feast of Divine Mercy and the Extraordinary Jubilee Year Of Mercy

**17** Children's Corner



Consolata Shrine, Westlands, Nairobi



@ConsoShrine

# Christ is Risen and lives among us

**Dear parishioners**

**Let me start these few words by wishing you a Happy Easter!**

We have come to the most important celebration of our Faith: The Passion, Death and Resurrection of Jesus.

At the beginning of the celebration of Palm Sunday, we prayed as follows: *"Let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life."*

Easter is the joyful celebration and memorial of the fact that death has no power, even if it comes our way. That

suffering is not the end of everything, but, it can become a means of salvation.

It is always surprising that Jesus, even in his most sorrowful moments –except probably the mixed feelings when he calls upon the Father in a trustful way, with Psalm 23, *My God, my God, why have you forsaken me?*- he is living his Passion, Death and Resurrection only for the others.

Quickly some reminders:

- On his way to Jerusalem, where judgement and death is awaiting him, to the women who cry for him, he tells them to cry for themselves and for their children (Luke. 23:28-31)
- In the prayer at the Garden of Gethsemane he prays for all his disciples, for those who through them will believe

- in him and for the unity of all (John 17)
- He restores the ear of the soldier cut by Peter (Matthew 26:52)
- He asks the Father not to take into account the action of his executors (Luke 23:34)
- He promised the repentant thief Paradise that very same day (Luke 23:43)
- He was concerned about his mother and about the young disciple, John (John 19:26-27)
- He is thirsty, not really for something to drink, but for all souls, including yours and mine (John 19:28)
- After his resurrection, besides revealing whom he is and what happened to him, he assists the disciples in fishing, in having something to eat, in giving them encouragement.

And this is the real revelation of God who is Love, because despite everything he Loved us and keeps loving us, and we know, for sure, that he will keep loving us and being with us until the end of time (Matthew 28:20)

It is my invitation, that enlightened by the Paschal events, we are ready to think less of ourselves and to be more concerned about others. This implies that, first and foremost to be people of service; and humble at the same time. No gossiping, no jealousy, no inventing stories, no looking for protagonism and recognition...

Jesus is doing it for us day in and day out. Can we follow in his footsteps? Let us not complain of the crosses that we might have,

but let us be ready to remove the crosses of others in the best way possible. Bringing good news to the poor, and hope to all those who live in despair.

Of course charity begins at home. We encourage families to live with Faith, Hope and Love, the Passion, Death and Resurrection events that may be happening in your lives. Live your family life enlightened by these events!

Being more charitable, doing it with humility and even in a silent-hidden way... because God who reads the hearts, will recompense you. Recompense you, first of all, with the peace of mind and heart that you have done the right thing. I take this opportunity to thank all those who assisted in the Lenten projects of assisting with the education of children in our school at St Joseph-Deep Sea and for those who assisted those who were affected by the drought in the country. May God bless you all!

Let us go out and announce the Joy of Easter: Christ has died, Christ is Risen and lives among us! Christ will come again! And we already anticipate partially his coming each time we love the least of our brothers and sisters.

***May Our Lady Consolata and Blessed Allamano, intercede for you all, so that you may have a joyful and hopeful season of Easter. CE***

***Fr Daniel Berteau,  
Farther-in-charge***

## Pope's Prayers Intentions for April 2017

### Young People

That young people may respond generously to their vocations and seriously consider offering themselves to God in the priesthood or consecrated life.



# Pilgrimage to the Holy Land



**Consolata Shrine pilgrimages at the foot of one of the Egypt Pyramids, Egypt during the just ended pilgrimage to Holy Land**

On 24<sup>th</sup> march 2017, 24 pilgrims left Nairobi for a ten day pilgrimage to Egypt and the Holy Land. Their departure was the culmination of meticulous planning with careful attention to detail. For some, it was a first visit, for others a repeat visit that was as exciting as the first.

As they returned, the pilgrims shared their experiences and here is a summary:

- This is my third Pilgrimage to the Holy Land. Being in Israel makes me feel connected to the Bible in a very special way. The Sacred sites make me feel connected to Christ in a unique way and this increases my faith. This has been

my experience every time I visit the Holy Land.

- My experiences during the pilgrimage will continue deepening my relationship with God as I read the Word of God. I felt called to the virtue of Humility - to always be listening to the Will of God in everything. To always seek and do the Will of God. I thank God for having experienced the salvation History. It changed my life
- This was a lifelong wish fulfilled – a pilgrimage to the Holy Land! It was made all the more pleasurable due to the great planning, organization, care and concern for everyone.



- Seeing the sites in the Holy Land where all the events in the Bible took place has really made an impact on my faith and as triggered more yearning to read the word of God even more seriously to understand His love and mercy. My heart is full of joy and peace.
- The Holy Land pilgrimage was an opportunity to reconnect with my maker. It was an opportunity to give my life back to God to do unto it according to His will and his purpose for my creation.
- I saw the miraculous ways in which God led the people of Israel.
- It was a very wonderful moment to see and to walk in the Land where Jesus and the blessed nation walked and lived. I thank God for the wonderful time.
- Following the footsteps of Jesus, walking where he walked, visiting areas that

he did and especially so the Garden of Gethsemane and the walk down the steps that he walked on triumphant entry to Jerusalem and touching that rock on which the cross was mounted among the things has convinced me and reaffirmed our faith in Jesus Christ as our Savior and God's mercy on us.

- It was a humbling and emotional experience to walk where Jesus walked and to visit the empty tomb. He is Risen!
- Thanks to the Almighty God for giving me a chance to walk in the footsteps of Jesus, Mary, Joseph, Moses and Abraham. I was impressed the most by seeing the scripture come alive. I love the Word of God all the more and I desire to share it with love.

I learnt the importance of silence and contemplation.

# Pilgrimage



and strengthened.

- I will read the bible to re-live the experience of the pilgrimage. The liturgical celebrations we had everyday were very meaningful and appealing.
- I was a reluctant pilgrim, but I felt God wanting me to go on this trip. I learned how to lean on God and the Holy Spirit to help me overcome my weaknesses.. I was reminded of the connection between friendship and fellowship and its importance. I understood more, the depth of God's love
- I would associate my trip to Egypt and Israel with the Transfiguration at Mt Tabour.

It was a time God chose me to go and experience his glory, his goodness and to relate it with the earthly life. The experience was so divine and real that like Peter, I felt that it should last longer. I also was able to relate the trip with all the rosary mysteries where we contemplate and reflect on the life of Jesus. The way of the cross and the Gospels became a reality.

- Climbing Mt Sinai was by the grace of God and an experience of a lifetime. Even for Moses it was not easy. It teaches me to strive and struggle in order to achieve. I have encountered in reality, the Bible as it is written and this has given me a lot of knowledge that I will share with my small Christian Community and other groups. This pilgrimage has taught me to be prayerful and dedicated myself to the power of God in order to be liberated from the slavery we find ourselves in.
- Experiencing what is written in the Bible is a memorable encounter edged in the memory of every pilgrim. With gratitude to God and the organizers, the pilgrims agreed that their faith grew, was renewed,
- My experience of the pilgrimage trip was one of thanksgiving to God for healing mercy in my health.
- I thank God for a great chance to visit Israel as a pilgrimage which has fulfilled my dream and heart desire. By visiting the Holy sites, I feel stronger in faith because they have relevance to the Holy Scriptures. The pilgrimage has taught me to be a servant of servants. **CE**

# Lenten Campaign 2017



◇ **Assisting Deep Sea Project, especially the Education Program (100 kids in Nursery, 93 in Primary, 49 in secondary)**

◇ **Mattresses (1,200 each)**

◇ **Child Formation, food, etc (10K per year)**

◇ **7 Teachers' support and other staff**

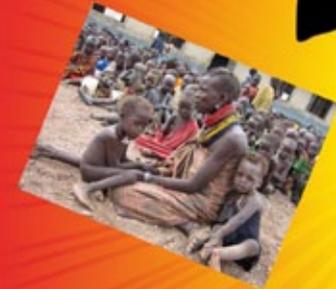
**Assisting for hunger in :**

◇ **Consolata Missions**

◇ **Diocese of Lodwar**

**(for feeding the hungry, you can support either in kind or in cash)**

Please tick the project(s) you wish to assist during this Lent



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**info@consolatashrine.org**

**Mpesa Paybill No. 508702**



**Consolata Shrine**

# Ground Breaking Ceremony – Allamano Centre

A few minutes after 10:00am, the standby backhoe earthmoving machine roared into life ready to make that indelible mark, the ground-breaking for the Allamano Centre. Operating the machine was Mons. Virgilio Pante, Bishop of Mararal assisted by Tony Ng'eno and the machine operator.



Ground breaking ceremony on 18<sup>th</sup> March at the church compound.

It was on a bright Saturday morning, 18<sup>th</sup> March to be precise, a date set almost a year ago for the official ceremony. Mass was said as usual at 9am with the main celebrant Mons. Virgilio Pante, Bishop of Mararal assisted by a host of several priests drawn from the Consolata Shrine pastoral team and visiting priests. In the homily, he talked at length of how God shepherds his flock, as was the shepherding of Israel, his chosen and covenanted people. He drew a classic parallel in which, during his first missionary work in Samburu, he encountered a pastoralist who had been attacked by a lioness while shepherding his herd of cattle, and upon attending him, he asked the herder whether he wasn't afraid of the attacking lions, and responded that cattle in their

custom are their livelihood and part of their families and would do anything to protect them from the animals. On the Gospel of the day which was on the parable of the prodigal son, he cited that times have come to replace the parable to "parable of the loving father", showing how a father has immense love, forgives and have mercy on his people.

The Consolata Steering committee that has been tasked with audacious work of project development,

which involves drawing strategies to achieve the best envisaged centre, and raising finances towards the project costs, was formerly introduced to the Consolata Shrine Community, as is the professionals who have put their time and other resources into the project, including the Architect, Quantity Surveyor, Electrical and Mechanical Engineers and the Nema (National Environment Management Authority) representatives.

The Chairman, Finance Subcommittee Dr. Samuel Kiruthu introduced all the associates, praising them for their generous donations

towards the project. Cellulant has developed a unique digital marketing platform which will oversee the marketing services of the Lottery project, Renault have donated twelve KWID vehicle models and several generators which will be won during the lottery, Pacis Insurance committed Comprehensive insurance for the vehicles for one year, Vivo donated fuel vouchers for the vehicles, and Samsung gave several smart phones to be included as gift items in the lottery project. ABC and Stanbic banks are the bankers and financial partners for the project, whereas the ABC gave refreshments and snacks for the day.

Advatech Supplies, under the wise guidance of Peter Maina, the Chief Executive Officer did print the creatively designed historical booklets with a print order of five thousand copies and delivered just in time for the ceremony. The company was represented by the Sales and Marketing Director, Alex.

### Teams Construction Company

The overall Chairman of the Steering Committee took the chance to introduce the construction company that won the construction tender after a rigours tendering process, the Teams Construction Company, represented by Dinesh Bhuvu and Prakash, who also received the awarding letter.

In their acceptance speech, they were pleased to have won the competitive biddings and tendering process, and promised to undertake the project and exceed the expectations of all at the end of the eighty-nine weeks construction period.

They will give a rebate of between 1 and 2 percent as discount on the total sum, funds which the Steering Committee was requested to front a project of their choice for financing. During the offertory, construction materials and equipment were offered and blessed, and later taken to the site. The cornerstone was the remarkable material, which was again blessed at the site and will be preserved until the actual construction commences.

Mons. Virgilio Pante graced the occasion by planting a commemorative Palm tree next to the construction site and adjacent to the Church, near the Sacristy.

Refreshments and snacks were offered immediately thereafter to all the parishioners and invited guests present. The project associates had a good time showcasing their products and services, which will be up for grabs once the lottery campaign officially begins, running for an intermittent three months then resume after a month break during the electioneering month.

As the congregation departed after the ceremony, they left a hopeful lot, full of praises and prayers for the project as they looked forward to the iconic Marian building for their spiritual and social growth. They opened pages and pages of the pledges and contributions books as they give towards filling up the five hundred million shillings target for the project. **CE**

**By Samuel Mutahi, Communications & Publicity Finance Subcommittee**

Pictures courtesy of Eric Fernandes



The Ground Breaking ceremony to embark on the project: iThe Allamano Centrei, this took place on the 18 of March 2017. Below we can see the work has now begun, we shall be seeing a lot of activity in the comming days, let us pray for a succesful project.



The start of the Lenten period receiving ashes on Ash Wednesday.



Visiting Muslim greets parishioners during Mass on 19th March 2017.



St Joseph Chapel during Palm Sunday.



Blessing and introduction of couples to the community who will be taking their vows in a couple of weeks.



Also blessing of expectant mothers, celebrating life as a gift from God the Father.



Holy Week, celebrating Palm Sunday. Faithfuls walking in procession preparing for Holy Week as they meditate Jesus crucifixion, death and ressurection.



# Consolata Shrine Dispensary Deepsea Outreach Programme

Consolata Shrine Dispensary is located within the Deep Sea slum in Highridge location, Nairobi with an estimated population of over 5000 people. The facility not only serves the surrounding population but also other communities both within and without Nairobi.



**St. Paul's University Chapel medical camp committee, University of Nairobi medical students and visiting doctors from Turin, Italy attending to patients at the Deep Sea Dispensary**

Coyrep in partnership with St. Paul's University Chapel medical camp committee held a free medical outreach programme on 2<sup>nd</sup> and 3<sup>rd</sup> March 2017. There were three visiting doctors under the organization "Rainbow for Africa" based in Turin, Italy and the University of Nairobi medical students who were volunteering their services during the outreach programme. The aim of this was twofold:-

- To create awareness and hence enable the surrounding communities comprising of the poor access affordable quality health care,
- To bring health services closer to the people.

The medicines and medical gloves that were used during the outreach programme were donated by KEMSA through St. Odilias Dispensary, Karen.

The services offered during the outreach programme were:

- **Registration of patients** – During the registration stage the weight and height was taken mainly for adults but in children only the weight was taken. This was done so as to calculate the BMI (Body Mass Index) so as to determine if one was within the recommended weight for height. Adults blood pressure recordings and

random blood sugar were also taken after which the patients were directed to a waiting doctor.

- **The Doctor's Consultation desk** – There were doctors who had volunteered during the exercise. The doctors were mainly offering primary health care e.g. upper respiratory tract infections, gastrointestinal system, skin infections, Diabetes, Hypertension. A brief history and physical exam was done and treatment prescribed. Whenever there was need for specialized treatment or referral services, the patients were issued with referral letters for specialized treatment.
- **Pharmacy** - A makeshift pharmacy was made in the meeting room and patients were directed to the pharmacy to collect drugs after consultation. Drug dispensation was strictly controlled so as to avoid wrong dispensing. During the Outreach programme, a total of 280 patients were recorded as treated.

### Challenges:

- The medical camp was limited in some of the services it was able to provide for example laboratory diagnosis services could not be offered due to the constraint of time and resources. This made diagnosis and further investigation of some clinical conditions a major challenge.
- Poor knowledge or lack of knowledge could explain the high number of patients with chronic diseases not on follow up e.g. diabetes and hypertension.

- Lack of a well established referral system or even difficulty in referring patients was also a major challenge mainly caused by the doctors' strike. Many patients are poor and they could not afford to be reviewed by consultants in private hospitals.

### Conclusion:

The medical camp was an overall success and both the various stakeholders and local community had a big role to play in this. Everybody played their role perfectly and resources were shared and this illustrates the importance of which aims at building capacity of the community not only to demand for services from their providers but to know and understand the meaning and importance of owning their health. There is still room for more partnership between the dispensary and other stakeholders so as to realize other health care goals.

We request doctors in specialized fields e.g. Gynecologist/ Obstetricians, ENT, Cardiologists, Dermatologists, Pediatricians, urologists and general practitioners specialists to volunteer their services at the dispensary so as to offer better services to the people living in the Deep-sea.

The dispensary is on the right track in offering affordable primary healthcare to the people living in Deep-sea. **CE**

**Phyllis Thuku**  
**Coordinator, Coyrep**

## Celebration of the Feast of Divine Mercy Sunday April 23, 2017

**The feast of Divine Mercy will be celebrated n Sunday April, 23rd 2017. This feast was granted universal acclamation by St. John-Paul 11 on Sunday April 30<sup>th</sup>, 2000, on the occasion of the Canonization of Sr. Faustina. During the ceremony, the Pope said, “by this act today, i pass on the message of Divine Mercy to the new millennium. I pass it on because i want people to know the better face of God, and that of His Divine Mercy, and through it, the better face of their brethren. The light of the message of Divine Mercy which the Lord wished to renew in the world, will be as much a beacon of hope for the third millennium, as the apostles were in the first” He then declared that in future this Sunday would be known throughout the world as Divine Mercy Sunday, and that priests and the laity should avail of it in this time of special grace. It was, therefore, a fitting tribute that St. John-Paul 11 was Canonized on April 27<sup>th</sup> 2015, on the feast day of the Divine Mercy, which he himself gave to the Universal Church.**

### **Background of the Divine Mercy Devotion**

The Diary illustrates the beginning in the 1930s and spreading of this special devotion throughout the world. The message is just but a reminder of what the Catholic Church has always taught through scripture and tradition: that God is merciful and forgiving and that we, too, must show mercy and forgiveness. But in the Divine Mercy devotion, the message takes on a powerful new focus, calling people to a deeper understanding that God's love is unlimited and available to everyone-especially the greatest sinners.

The message and devotion to Jesus as **The Divine Mercy** is based on the writings of **Saint Maria Faustina Kowalska**, an uneducated (She went up to primary standard three) Polish nun who, in obedience to her spiritual director, Fr. Michael Sopocko, wrote a diary of about 600 pages recording the revelations she received about God's mercy. Even before her death in 1938, the devotion to The Divine Mercy had begun to spread.

### **God Loves Us All**

The message of Mercy is that God loves us all-all of us-no matter how great our sins. He wants us to recognize that His mercy is greater than our sins, so that we will call upon Him with trust, receive His mercy, and let it flow through us to others. Thus, all will come to share His joy. It is a message we can call to mind simply by remembering A B C.

**A-** Ask for His Mercy. God wants us to approach Him in prayer constantly, repenting of our sins and asking Him to pour His mercy out upon us and upon the whole world.

**B-** Be merciful. God wants us to receive His mercy and let it flow through us to others. He wants us to extend love and forgiveness to others just as He does to us.

**C-** Completely trust in Jesus. God wants us to know that the graces of His mercy are dependent upon our trust. The more we trust in Jesus, the more we will receive.

### **Preparation and celebration of Divine Mercy Sunday**

During the course of Jesus' revelations to Saint Faustina on the Divine Mercy, He asked on numerous occasions that a feast day be dedicated to the Divine Mercy and that this feast be celebrated on the Sunday after Easter (diary 300). The liturgical texts of that day, the 2<sup>nd</sup> Sunday of Easter, concern the institution of the Sacrament of Penance, the Tribunal of the Divine Mercy, and are thus already suited to the request of Our Lord as documented in the diary of St. Faustina. The feast was granted Universal acclamation by Pope John Paul 11 on the occasion of the canonization of Sr. Faustina on 30<sup>th</sup> April 2000.

Preparation for the feast of Divine Mercy consists of one observing the following requirements:

- 1) Celebrate the feast on the Sunday after Easter;
- 2) Sincerely repent of all our sins;
- 3) Place our complete trust in Jesus;
- 4) Go to confession, preferably before that Sunday;
- 5) Receive Holy Communion on the day of the feast;
- 6) Venerate the image of the Divine Mercy;
- 7) Be merciful to others, through our actions, words and prayers on their behalf.

### **Forms of Devotion:**

**The forms of the devotion to the Divine Mercy are in five categories simply abbreviated as FINCH.**

**Feast - I desire that the first Sunday after Easter be the feast of Mercy (Diary 300)**

**Image - I am to people a vessel with which they are to keep coming for graces to the fountain**

**of mercy. That vessel is this image with the signature: “Jesus I trust in you” (Diary 327).**

**Novena - In preparation for the Feast of The Divine Mercy, The Lord asked Sr. Faustina to make a novena of prayer from Good Friday to the following Saturday (Diary 1209).**

**Chaplet - The Lord's Promise: “The souls that will say this chaplet will be embraced by My Mercy during their lifetime and especially at the hour of their death” (Diary 754).**

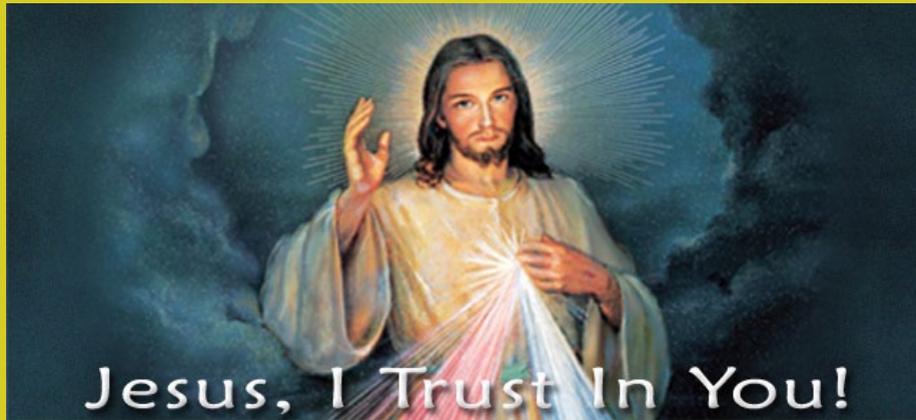
**Hour - The Hour of Great Mercy: At three o'clock, implore My mercy, especially for sinners..... (Diary 1320).**

In His revelations to St. Faustina, Our Lord asked for a special prayer and meditation on His Passion each afternoon at the Three o'clock hour, the hour that recalls His death on the cross. At this hour, the Chaplet of Divine Mercy should be recited.

### **Vision of the future celebration**

On March 23, 1937, Sr. Faustina wrote in her diary ( Note book 11 item 1044) that She had a vision that the feast of Divine Mercy would be celebrated in her local chapel, and would be attended by large crowds, and that the same celebration would be held in Rome attended by the Pope. She wrote “The crowd was so enormous that the eye could not take it all in. Everyone was participating in the celebrations. **GE**

**By Charles Peter Otieno, Perpetual Eucharistic Adoration Consolata Shrine**



## The Program for the Special Divine Mercy Sunday Feast Celebrations at Consolata Shrine - April 23, 12.00 pm Mass

All the Masses on Sunday, April 23 2017 will follow the Divine Mercy feast day Celebrations. The Mass for the 12.00 pm, will however, be celebrated with veneration of the image of Jesus, the Divine Mercy, as was revealed to St. Faustina in the Dairy, Divine Mercy in My Soul.

The Mass will begin as scheduled at 12.00 pm. After the Holy Communion, the veneration of The image by the congregation will take place, in five points After the blessing of the images and other items, There will be a Holy Hour of Mercy with the Blessed Sacrament Exposed until 3.00 pm.

At 3.00 pm, the chaplet of Divine Mercy will be recited, and the benediction will be imparted ending the celebration.

**COMPILED BY:**  
 Charles Peter Otieno, Convenor, Divine Mercy Cenacle, Consolata Shrine  
 E- Mail: [chalestieno@hotmail.com](mailto:chalestieno@hotmail.com).  
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## JESUS IS THE LAMB OF GOD

We often hear Jesus called **the Lamb of God**: **John the Baptist** called Jesus the Lamb of God (John 1:29 & 1:36) and during **Holy Mass**, we say the prayer, **Lamb of God!**



Also, Our Lord Jesus has been called the **New Passover Lamb**.

Why? Let us look at the events **surrounding the Passion (suffering) and Death of the Lord and the first Passover**.

PASSOVER LAMB	JESUS, THE LAMB OF GOD
The lamb was spotless. Ex 12:5)	Jesus was without sin. He was spotless. (1 Peter 2:22)
No bones of the lamb were to be broken. (Ex 12:46)	During His Crucifixion, the Romans did not break Jesus' legs. He was already dead. (John 19:36)
The blood of the lamb which was placed on the door posts saved the people of Israel. (Ex 12:13)	All of us have been saved by the Blood Jesus shed on the Cross. We now have eternal life because we are free from sin. (Rev 1:5)

On **Holy Thursday**, Jesus was celebrating the **Passover** with His beloved disciples. All the Jewish people gathered for this memorial once a year. But this **Passover** was different. Jesus told his disciples that He was doing something new. Using **Bread and Wine**, He showed them what was going to happen the next day on **Good Friday**.

'And He took the Bread, gave thanks, broke it and gave it to them saying, "This is My Body given for you: do this in remembrance of Me." ' (Luke 22:19)

**The Passover of the Old Testament has been changed by Jesus into the Holy Mass of the New Testament.**

**Jesus was the Perfect Sacrifice.** He died on Good Friday and rose again, in glory, very early on Easter Sunday morning. The new Christians from that day on called Sunday the **Lord's Day**. It is a special day when we all come to Mass and remember the sacrifice of the **Lamb of God**.

Happy and Blessed Easter to you and your Families

Christian Education Committee

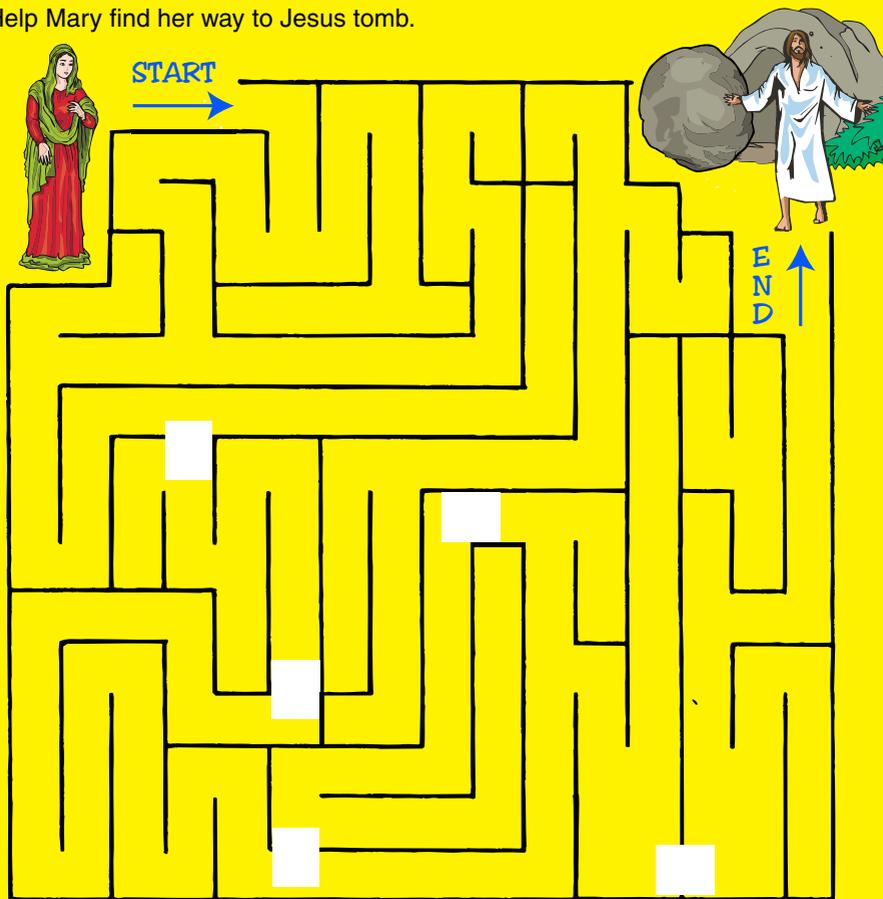
BibleWise

*Jesus is Alive Maze*

Early Easter morning, Mary Magdalene visited Jesus' tomb. The stone had been rolled away, and Jesus was not in the tomb. She was very sad because she thought someone had taken Jesus' body.

Then Mary saw a man she thought was the gardener. She was so happy to see the man was Jesus! She ran to tell the disciples Jesus was alive.

Help Mary find her way to Jesus tomb.



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**Baptisms in February and March**

1. Mwangi Lionel Adrian of Alice Mwelu and Peter Mushoki
2. Elizabeth Shizkuz Musyimi of Hopekin Auma and Nicodemus Musyimi
3. Fidel Otero Juma of Consolata Mtoro and Gibson Juma
4. Linah Kambua of Rebecca Nungu and Jackson Nungu
5. Hope Mutua of Sabina Koki and Stephen Anekeya
6. Adrian Marcus of Mary Wangui and Stephen Anekeya
7. Felister Njeri of Faith Kavindu and Henry Muchoki
8. James Mutinda of Anna Katunge and Albanus Muema
9. Movine Wangila of Joan Navaraya and Vincent Oduor
10. Christina Wanjira of Rachael Wambui and Jeremiah Gichuhi
11. Lincoln Mugendi of Charity Gakii and Martin Mucangi
12. Immaculate Wilma of Faith Makena and Praveen P.D'silva
13. Neilphil Jason of Clare Muia and Chrisantus Maseno
14. Carlos Karanja of Consolata Mutheu and Peter Ndegwa
15. Nathan Githinji of Benedetta Wavinya and Stephen Njenga
16. Mia Nyagothie of Asha Mweru and Joseph Nzioka
17. James Muchai of Anitah Wendy and Paul Chege
18. Emmanuel Nikola of Janeth Bosibori and Paul Mose Mwema
19. Grace Leticia Bosibori of Janeth Bosibori and Paul Mose Mwema
20. Zuri Kwamboka of Margaret Nyamusi and Andrew Kariuki
21. Antony Baraka of Jacinta Mueni and Erastus Wafula
22. Zoe Paula Agingu of Viviet Atieno and Antony Mborugu
23. Jasmine Wairimu of Betty Kalekye and Eric Wakahia
24. Shina Seraphina Kwamboka of Vivian Moraa Mabeya and John Muneeni
25. Ava Nyathira of Maureen Kiarie and Raphael Kanyingi
26. Jude Ogola of Beth Malure and Thomas Ameyia
27. Austinmuli Mbithi of Charity Kiende and Sylvester Mbithi Muli
28. Daniel Kiragu Kwame of Mary Nyariara and Daniel Kojo Acquaisie
29. John Waruinge of Mary Nyariara and Daniel Kojo Acquaisie
30. Marie Njoki of Nancy Wambutu Njogu
31. Tamia Cherop of Gladys Chepngeno and Collins Kiptoo
32. Tasha Cheruto of Gladys Chepngeno and Collins Kiptoo
33. Hawi Eunice Akumu of Teresa Atieno and Stephen Ochieng
34. Margaret Janet Akinyi of Pauline Aoko and Fredrick Arther Otieno
35. Mark Mutugi of Faith Waguama and Antony Kirunge
36. Tafari Njenga of Jane Nyanchama and David Muguku
37. Maximus Gathaara of Fiona Gathaara and Patrick Kariuki Kathambana

38. Patricia Wambui of Caroline Waithira and Austin Alerio
39. Sarem Eyob of Fiker Kifto and Eyob Assegedew
40. Mariana Chiwo Were of Christine Nyamothai and Anthony Were Obel
41. Lewina Moraa Moriasi of Delphine Nyanchoka and Maxwell Moriasi Manani
42. Gianni Rutoo of Maryanne Wairimu and Horace Kiprop Tures
43. Linus Orina of Delphine Nyanchoka and Maxwell Moriasi
44. James Irungu of Josephine Irungu and Gabriel Mbote
45. Karl Gachuri of Sophia Lena Obok and Kennedy Kinyanjui Nene
46. Justin Njuguna of Margaret Wairimu and James Thiongo Maina
47. Joseph Israel Kiumi of Roseline Muthoni and Martin Ndekei
48. Imani Mugure of Irene Njeri and Martin Mwangi
49. Leylani Njeri of Juliet Shali and Cyrus Gahuo Karuga
50. Nathaniel Mor Asseto of Catherine Njoroge and Nicanor Asseto
51. Kenneth Daniel Njoro of Lynn Mwanambisi and Anthony Albert Kagia Kiarie
52. Trevor Benedict of Prisila Julia Ouma and Felix Shyaba
53. Aviela Amaria Atieno of Grace Nkirote and Oaul Alsalmu Omuga
54. Marcus Matu of Ann Waitherero and Michael Mweha Matu

**Marriage Banns in April 2017**

**There is a promise of Marriage between:**

1. Clara Auma Kasuki and Brian Ikor Adungo
2. Mercy Wambui Kihiu and James Alfred Gichuhi
3. Wanjiku Githitu Njuguna and Gilbert Gathuu Chege
4. Maurine Cherotich Chepkwony and Dennis Ngure Makau
5. Annastancia Wangui Viginier and James Mbuvi Mule
6. Wanjiku Nyoike Mugo and Joseph Mwendwa Kiswili

**Note: If anyone knows of any particular reason why the above ceremony cannot take place, please report immediately to the Parish Priest.**

**Weddings in February and March 2017**

1. Millycent Devinah Aoko and Muoki Muindi
2. Anne Wanjiru Mwangi and Samson Major Muringo
3. Irene Aketch Ahago and Craig Peter Stolton
4. Lucy Wairimu Githogori and Simone Mwangi Wambugu
5. Viola Wairimu Mwangi and Hohn Ngurari Gachora
6. Augenia Nyambura Wanyoike and James Wambua Mutebu

**Sammy Kakai, Catechist  
Consolata Shrine**

# EVENTS OF THE PARISH FOR APRIL 2017

## MISSIONARY INTENTION: Universal: Young People.

That young people may respond generously to their vocations and seriously consider offering themselves to God in the priesthood or consecrated life.

Sat 22	<p><b>Easter Saturday</b>            1st of the 9th Saturdays of the preparation of Our Lady Consolata. Candle lit rosary procession after mass at the grotto.            Second Archdiocesan Pastoral Council meeting at Card. O.P.            Deanery Youth Sports at Bosco Boys Karen            PMC festivals at Deanery level</p>
Sun 23	<p><b>DIVINE MERCY SUNDAY (2ND SUNDAY OF EASTER)</b>  <b>Executive Committee meeting at 10.30am</b>  <b>Formation for Parents and sponsors of infant baptisms at 3pm</b>  <b>Ecumenism: invite St George Greek Orthodox Church and St Mark ACK Church for 12noon mass. And thereafter a discussion on the message of Easter</b>  <b>Youth in house talk</b></p>
Tue 25	<p><b>SAINT MARK, EVANGELIST <i>Feast</i></b>            Choir Masters Seminar (23<sup>rd</sup>-28<sup>th</sup>) at St Joseph Githunguri</p>
Wed 26	<p><b>Taize Youth retreats at Mji wa Furaha, 26<sup>th</sup>-30<sup>th</sup> April</b></p>
Sat 29	<p><b>Saint Catherine of Siena, Virgin, Doctor</b>            2nd of the 9th Saturdays of the preparation of Our Lady Consolata. Candle lit rosary procession after mass at the grotto            Ongoing formation for children who received first Holy communion            Infant baptism at 2.30pm            Confirmation class reopens for 2nd term            Charismatics (29<sup>th</sup> and 30<sup>th</sup>) : all leaders retreat            PMC Diocesan Festivals at Limuru 9am            Justice &amp; Peace overnight retreat</p>
Sun 30	<p><b>3RD SUNDAY OF EASTER</b>            Children Mass at 9am            Youth in-house talk/Deep Sea, Holy Trinity and Consolata Youth Group bonding. Youth Birthday celebrations January – April            Pastoral council meeting at 10:30am            Charismatics (29<sup>th</sup> and 30<sup>th</sup>) : all leaders retreat            Fundraising for musical Instruments (Immaculate choir)</p>